

Pastoral Leadership

Rev. Shibi Pappan OIC.

Administrator

Rev. Francis Samuel OIC,

Resident Associate

Rev. Benjamin Uzuegbunam,
Hospital Chaplain in Residence

Rev. Frank Teye Addey
Hospital Chaplain in Residence

Rev. Msgr. Donald T. Bennett
Pastor Emeritus

George A. Mais Jr., Deacon

Mario Gomez, Deacon

Jose Contreras, Deacon

Rev. R. Michael Reid,

Week-end Assistant

St Ignatius Loyola Parish

129 Broadway (Rt. 107)

Hicksville, New York 11801-4925

Phone: 516 - 931 - 0056

Fax :516 - 939 - 0852

Parish e-mail : stignatius1859@aol.com



Webite: www.stignatiushicksville.org



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Instagram: [saintignatiuslongisland](https://www.instagram.com/saintignatiuslongisland)



WE BELIEVE

For God so loved the world that He gave His only Son, so that everyone who believes in Him might not perish but might have eternal life. (Jn.3:16)

We Welcome

With joy we welcome all to worship God. Let us lift up our minds, hearts and spirits to our loving and merciful God, from whom all good things come, and thank and praise Him.

WE WORSHIP

Weekend Mass Schedule Weekday Masses

Saturday: 5:00 PM (Live) Monday-Friday

Sunday: 7:30 AM	7:00 AM
9:30 AM (Live)	9:00 AM (Live)
11 AM	Saturday
12:30 PM	9:00 AM (Live)

5:00 PM (Spanish) (Live) 5:00 PM (Live)

Adoration:

Monday to Saturday 9:30 AM - 3 PM

Every Friday:

Divine Mercy Chaplet at 3 PM. **(Live)**

Every First Friday:

Holy Hour after 9:30 AM Mass. **(Live)**

Every First Saturday:

Rosary Meditation at 8:30 AM. **(Live)**

April 18, 2021 — Third Sunday of Easter



Responsorial Psalm
"Let Your face shine on us."

WE SERVE

Confessions: Saturday 3:30 PM to 4:30 PM

In the old school building or by appointment

Baptism: Celebrated twice monthly (usually on the second and fourth Sunday). Call the Rectory Office for dates to register. Baptism preparation for new parents is on the third Sunday of the month, following 12:30 PM Mass. Please plan well in advance.

Marriage: Arrangements for weddings should be made at least 6 months in advance, and prior to make reception arrangements. Pre-Cana Sessions are required for all couples planning to marry.

Wedding times: Fridays - 3:30 PM & 5:00 PM
Saturday 11:30 AM, 1:30 PM & 3:00 PM
Sundays - 3:30 PM

Parish Staff Directory

CLERGY

Fr. Shibi, Administrator: 931 - 0056 Ext.147;
frshibipappan@gmail.com
Fr. Francis Assisi: 931 - 0056 Ext. 121
Fr. Benjamin: 931-0056 Ext.122;
Zuuben@hotmail.com
Fr. Frank: 931-0056 Ext.123

RECTORY OFFICE: 931-0056 ;
**Monday to Friday 9:00 AM - 12 noon &
 1:00 PM - 5 PM ***
Saturday : Closed; Sunday: 9:00 AM - 2 PM.
** Evenings by appointment only.*
Parish Secretary: Mrs. Joan Della Ratta;
 931-0056 Ext.117; *jgdellaratta@optonline.net*
Parish e-mail: *stignatius1859@aol.com*

Departments

<p>ADULT FAITH FORMATION: Deacon George A. Mais. Jr.; 931-0056 Ext.140; <i>deacongeorge99@verizon.net</i></p>	<p>BUSINESS OFFICE: Mrs. Jeanne Calhoun; 931-0056 Ext.118; <i>jcalhoun1959@aol.com</i></p>	<p>MUSIC DIRECTOR: Mariel Pacific; 931-0056 Ext.116; <i>mrlpacific@icloud.com</i></p>	<p>BULLETIN EDITORS: Mrs.Nancy Bollmann AnsyMary 931-0056 Ext.110; <i>bulletin1859@aol.com</i></p>
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HUMAN SERVICES: DIRECTOR;
Mr. Joseph Samodulski,
 935-8846; *jshumanservices@aol.com*
Office Hours:
 Monday 1:00 PM - 3:00 PM,
 Tuesday & Thursday 9:30 AM - 12 Noon
 & 1:00 PM - 3:00 PM.

RELIGIOUS EDUCATION: DIRECTOR: Mrs. Colleen Tuzzolo,
 935-6873—Ext.126 *colleentuzzolo@gmail.com*
ADMIN ASSISTANT : Mrs. Barbara Malerba Ext.127
malerbastignatius@gmail.com
Office Hours: From September to June.
 (July and August - Closed.)
 Sunday & Friday : Closed.
 Monday: By appointment only.
 Tuesday & Thursday : 8:00 AM - 2:30 PM
 Wednesday: 8:00 AM - 12:00 Noon; 5:00 PM - 8:30 PM
 Saturday: 8:30 AM - 11:30 AM

Stewardship: Please call the Rectory;
 931-0056
Maintenance Supt.: Tony; Ext.125
Facilities: Don Cleary; Ext.131

PASTORAL COUNCIL
 Joseph Malerba
 Edward Sottile
 Michael Tuzzolo
 Diane Pamberger
 Juan Medrano
 Peggy Gill
 Olga Ventura
 Kevin Reyes
 Mary Ann Dantuno

EMERGENCY CONTACT
**In times of serious illness, the sacrament
 of the anointing of the sick is highly
 recommended to offer strength and
 healing. It is the greatest gift you can offer
 to your sick brethren.**
**Only after office hours, & exclusively for
 the anointing of the sick : (516) 728—3177**
**Please do not call this number
 for any other purpose.**

TRUSTEES:
 Erika Aldana
 Mike Krummenacker

FINANCE COMMITTEE
 Sr. Karen Lademann
 Joseph Panarelli
 Gerard Mulholand
 Luisa Adames
 Mary Ann Lang
 David Fantry

Nourishment by Word of God and Body of Christ...

Sunday, April 18, 2021, Third Sunday of Easter
Readings: 47: Acts 3:13-15, 17-19, 1 Jn 2:1-5a, Lk 24:35-48

Monday, April 19, 2021
Readings: 273: Acts 6:8-15, Jn 6:22-29
 7 AM Lucille and John Lennon (Living)
 9 AM Itilio Greci

Tuesday, April 20, 2021
Readings 274: Acts 7:51-8:1a, Jn 6:30-35
 7 AM Janet Ficke (Living)
 9 AM Veronica Kenny

Wednesday, April 21, 2021-St. Anselm, Bishop
Readings: 275: Acts 8:1b-8, Jn 6:35-40
 7 AM Neil Swanton
 9 AM Mary.M. Yorke

Thursday, April 22, 2021
Readings: 276: Acts 8:26-40, Jn 6:44-51
 7AM Creusa Maristela Coutinho de Souza
 9 AM William Sullivan

Friday, April 23, 2021, St. George, Martyr, St. Adalbert, Bishop, Martyr
Readings: 277: Acts 9:1-20, Jn 6:52-59
 7 AM Richard Castaldo
 9 AM Nicholas Accetta—12th Anniversary in Heaven

Saturday, April 24, 2021, St. Fidelis of Sigmaringen, Martyr
Readings: 278: Acts 9:31-42, Jn 6:60-69
 9 AM Cono Cimino
 5 PM William Cheslock, Sr - 6th Anniversary in Heaven

Sunday, April 25, 2021, Fourth Sunday of Easter
Readings: 50: Acts 4:8-12, 1 Jn 3:1-2, Jn 10:11-18
 7:30 AM Parishioners of St. Ignatius Loyola
 George Natarus (Living) Healing Prayers
 9:30 AM Joan Geitner
 11:00 AM Angela Lant
 12:30 PM Cono Comino
 5:00PM Mass in Spanish

** If you see a Mass listed in the bulletin with no intention and you wish to remember a loved one (living or deceased) for their birthday, wedding or anniversary of their passing, please call the rectory office to secure that date and time.*

Mass schedule for Saturday, April 24 & Sunday, April 25 (Subject to change)

<u>Day</u>	<u>Time</u>	<u>Presider</u>
Saturday	5pm	Fr. Reid
Sunday	7:30am	Fr. Shibi
	9:30am	Fr. Francis
	11am	Fr. Benjamin
	12:30pm	Fr. Sean
(Spanish)	5pm	Fr. Cesar Bejarano



Jesus, The Bread of Life, nourish us. Amen.



Jesus, Light of the World, lead us to eternity. Amen.



Sacrificial Giving



Sunday, April 11, 2021 \$9,395

Thank you for your generosity. God bless you all!

Pope Francis Intention for April 2021

Fundamental Rights

We pray for those who risk their lives while fighting for fundamental rights under dictatorships, authoritarian regimes and even in democracies in crisis.



We Pray...

For our Sick

Jennifer Lentini, Carolyn Fitzgerald, Florence Morris, Brian Shea, Mary Manascalco, Lou Pinto, Jayden Handowar, Joanne Mulligan, Joe Giordano, Antonio Esposito, Joseph Albanese, Bob Cassese, Lawrence Wilson, Jim Keough, Michael Krummenacker, Ann Fisher. Bendirck Nacua, Thomas Kennedy, Glen Smith, Cathy Stengl, Lawrence O'Donnell, John Fiore, Pauline Agatha Flasco, John Hyde, Timothy Mulligan, Jacqueline Perez, Thomas Denier, George Natarus, Mary Huber, Pedro Janampa

Heavenly Father, we lift up all who are going through various sickness. Have compassion on them, and lay Your healing hands on them. We pray that You would restore their health, soothe their pain and ease their worries. Give them Your peace and comfort them as they wait. We ask this through Christ Our Lord. Amen. Get well soon...

Names will be kept on the Prayer for the Sick List for three weeks, unless a family member calls to extend the time.



For our dearly departed .

**Mr.Vincent Ofomata
Mary Volpe**



Just as Jesus died and has risen again, so through Jesus, God will bring with Him those who have fallen asleep; and so also in Christ will all be brought to life.

Eternal Rest grant unto them O Lord, And let perpetual light shine upon them.

May the souls of all the faithful departed through the mercy of God rest in peace. Amen .

We pray for their mourning families also.

Merciful Father, comfort all those whose hearts overflow with grief, as they face this sense of loss. May they know the consolation of Your love. We ask this Christ our Lord . Amen.



For our Military.



Almighty Father, give them courage and strength against all enemies, both spiritual and physical. Bless them and their families for the selfless acts they do to protect this land and us. Keep them safe in Your loving hands .We ask this through Christ our Lord. Amen.

Sgt First Class. Matthew Loheide
MSgt. Kevin J. Hennelly
CDR. Jonathan W. Lang
CDR.. Jeanine A. Lang
SPC Justin T. Sikorski
Staff Sgt. Mathew Burrafato
Col. Paul J. Laughlin
M Sgt. Michael Marascia
Sgt. Stephen L. Emlaw
Lt. David Jacobs
Pvt. Thomas Wright
Sgt. Dustin Lusby
Cpt. Richard Macchio
PVC Andrew Hughes
Sgt. Lotachukwu Okoye
Paul Vermillion US Marines

Major Edward A.McGoldrick,US Army
Steven Orbon,1stLt., U.S.Army
1st Lt. James Michael Vaz, U.S. Army
Pvt Ryan Blazo
PVT Lorenzo LaPlaca, US Army
Pvt. Daniel Sullivan, US Army
PVT Lorenzo LaPlaca, US Army
Tech Sgt. Peter F. Clark, USAF
Adam Cespo—Air Force
Airman First Class Gianinna Roldan (USAF)
LTJG Christopher Medford,USN Navy
LTJG Alie Disher, U.S.N.
LTJG John Patrick Orr, USN, C.E.C.
P.O Third Class E-4 Kyle A.Kamer Mayer
Navy
Tech. Sgt. Shawna Clark, US Air Force

Atan Lisa Olynk, USN
PO3 Hunter Morales, US Navy
PO3 Kevin J. Gonzalez, US Navy
HA Morrigan Hayes, US Navy
SA Peter Cavallo, US Navy
Oscar Martinez—Marines
PFC Jim Arbelaez, US Marine
Capt. Joseph Whittaker, USMC
SSGT Michael J. Mc Ilwrath, USMC
Gunnery Sgt. Brian Moran, USMC
Pvt.Joseph Gergely,USMC
Major Patrick O. Kelly, USMC
2nd Lt. Thomas P. McLoughlin, USMC
Corporal William J. White, USMC
Robert Van-Horn US Air Force

Clergy Corner



It has been a while since I have written to you and here we are in Easter Season. Jesus has risen and is with us. Happy Easter to all, Alleluia.

The big change during Easter Season is that the first reading from Sacred Scripture is taken from the Acts of the Apostles, the second volume of the Evangelist Luke. It is in this book that we are introduced to the early Christian community. In today's first reading, Peter has cured a crippled beggar "in the name of Jesus Christ the Nazorean," and is now addressing the people who had seen the cured beggar walking and following Peter and John closely. His address is a combination of admonition and encouragement. First, he reminds them of who Jesus is and what they had done "out of ignorance," and then he encourages them to "Repent, therefore, and be converted, that your sins may be wiped away."

This year all of the second readings are from the first letter of John. This letter was to a community which has experienced a number of problems – some of their members had advocated that Jesus was not the Son of God, others had stated that Jesus was not Divine, and there were other heresies being pushed on this community. John is writing this letter to address these issues and he begins by reminding them and us not to sin and to recall that there is a means for forgiveness – Jesus Christ – our "Advocate with the Father."

Today's Gospel reading from Luke recounts Jesus first appearance to the Apostles. It begins when the two disciples who had walked with Jesus on the road to Emmaus are recounting their recognition of Jesus in the breaking of bread and suddenly Jesus is there in their midst. It has been a very busy day for Jesus; first he has risen from the dead; then he traveled with the two disciples the seven miles to Emmaus and paused to dine with them; and now he has appeared in the upper room.

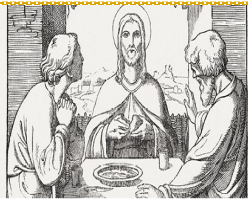
Jesus first words are "Peace be with you." He then proceeded to show them his hands and feet and invite them to "touch me and see, because a ghost does not have flesh and bones." Jesus is trying to convince his followers that he has truly risen and is standing in their midst. Jesus then proceeded to teach the apostles, just like he had the two disciples on the road to Emmaus, about how all of sacred scripture including the prophets and psalms had foretold his death and resurrection. We are called to relive the "upper room experience". Each time we celebrate the Eucharist, we hear Jesus speaking to his disciples in the "Liturgy of the Word" and we are in the presence of Jesus sharing the broken bread in the "Liturgy of the Eucharist".

You and I are disciples of Jesus Christ, we are his followers – his witnesses; by our baptism we have been commissioned to continue the mission of the Apostles to bring Jesus' word to the ends of the earth. By our lives we are witnesses to others of God's love for everyone. We are his eyes, ears, hands and feet, bearing witness to his love, mercy and forgiveness by our compassionate loving service to all our brothers and sisters – our neighbors.

The Church needs dedicated witnesses: priests, deacons, sisters, brothers, teachers, doctors, nurses – everyone. By bearing witness, we testify to the power of Jesus risen from the dead alive in us. We need to be the one who will be willing to answer this question: "Are you willing to bring Jesus to the poor and needy of the world?" We need to be ready to say: "YES I am!"

Respectfully,

Deacon George A. Mais, Jr.



April 18, 2021 | Third Sunday of Easter

Acts 3:13-15, 17-19 | 1 Jn 2:1-5a | Lk 24:35-48

PEACE BE WITH YOU

Written by
THE
FAITHFUL
DISCIPLE

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

In each of our lifetimes, we can look back to a time when we witnessed history. Depending on our generation, it's likely we remember exactly what we were doing the day JFK was assassinated, on 9/11 or, more recently, when our school or workplace shut down because of the coronavirus pandemic. Even these far-reaching events pale in comparison to what the disciples witnessed when the risen Christ appeared to them. Assuring them he was not a ghost, Jesus "opened their minds to understand the Scriptures," and reminded them that they were witnesses to a different kind of history - salvation history: "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name." Let us pray that we, too, may have our minds open to the eyewitness accounts in Scripture and our hearts open to repentance, so that "[our] sins may be wiped away."

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

I'm struck by the disciples' reaction when they realized Jesus really was in the room. They were "incredulous for joy" and "amazed." After this encounter with Jesus, they could not help but share the Good News. Just as the disciples in the early Church testified to Christ's resurrection, today's readings challenge us to share the Good News in a similar way. For many Catholics, this isn't at the top of our skill-set. However, in a 2019 gathering on the New Evangelization, Pope Francis reminds us not to fret over finding the right words. "The joy of the Gospel comes from the encounter with Jesus," he says. "When we meet the Lord, we are inundated by that love of which he alone is capable." This love transforms our whole life, and "the need to announce it arises spontaneously, it becomes irrepres- sible." The pope's words challenge us first to deepen our relationship with Jesus, then to allow it to transform us, and finally to share Christ's love through our words and actions.

STUDY The United States Conference of Catholic Bishops has a short document on its website from St. Paul Street Evangelization titled "Taking the First Step: Keys to Sharing Faith Person-to-Person." Give it a read: usccb.org.

Thought of the week

***NO GOD, NO PEACE
KNOW GOD,
KNOW PEACE***

Saint quote ...

***"Strive to preserve your heart in peace.
Let no event of this world, disturb it."***

- St. John of the Cross

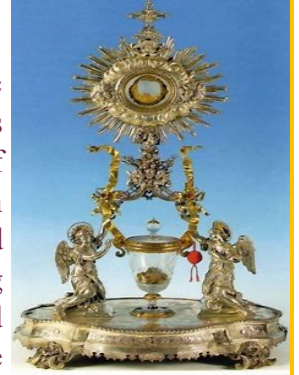


EUCCHARISTIC MIRACLES OF THE WORLD

The doctrine of transubstantiation teaches us that, at every Mass, the bread and wine are converted into the actual flesh and blood of Jesus Christ. This teaching is difficult to grasp for many people of the present age, just as it was for some, in the time of Jesus. But Our Lord was gracious to strengthen our weakness and we do have approved Eucharistic Miracles around the world. As April is traditionally devoted to the devotion of Holy Eucharist, today it is good to learn more about these two most famous Eucharistic miracles, so that our love and faith for Jesus in the Blessed Sacrament will increase.

LANCIANO EUCCHARISTIC MIRACLE, ITALY

Many believe that The miracle of Lanciano is the first, and the greatest, Eucharistic Miracle of the Catholic Church. In the 700s, in the town of Lanciano, then known as Anxanum, an ancient Roman city, there was a monastery established by the monks of St. Basil, under the patronage of St. Longinus, traditionally believed to be the centurion at the crucifixion who proclaimed, “Truly, this was the Son of God “(Mt 27:54) and pierced the side of our Lord with his lance (Jn 19:34). One day, a monk while offering the Holy Sacrifice of the Mass, had been plagued by doubts about transubstantiation, and was in severe mental agony because of this thought. When the monk pronounced the words of consecration, the host was miraculously changed into flesh and the wine into blood, clotted and separated into 5 different sized globules. The miracle was investigated and confirmed by the Church. The latest scientific testing done in the 1970’s on the miracle which is contained in a silver and glass reliquary, confirms what the faithful have believed for 12 centuries without the technology of today: **“the flesh is real flesh” (a perfect slice from the heart), and “the blood is real blood.” The blood type is AB, the same found on the Shroud of Turin.** This is near Rome, and it will be a great privilege to pay homage to Our Lord in this Eucharistic Miracle.

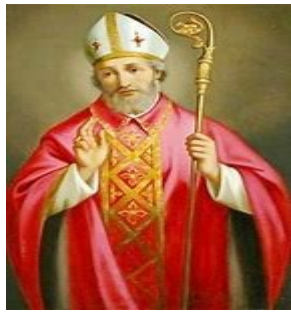


SANTAREM EUCCHARISTIC MIRACLE, PORTUGAL

As per records, a woman in Santarem who was very unhappy with her marriage, was convinced by a sorceress that her unfaithful husband would return to his loving ways, if she would bring her a Consecrated Host. As all the numerous things she tried to win back the affection of her husband had failed, as a desperate last attempt, she finally gave in though she was greatly frightened because she knew it was a sacrilege. After receiving Communion at the Mass at the Church of St. Steven, she left the Church immediately, and took the Host out of her mouth, and put it into her veil. On her way to the sorceress, the Host began to bleed inside the veil, and a passersby brought it to her attention thinking that she had a cut in her hand which was bleeding. She panicked and rushed home. She then put the bloody veil containing the Host into the bottom of a trunk, and said nothing to anyone. In the middle of the night, they were both awoken by a mysterious light coming from the trunk and illuminating the entire room. The woman confessed to her husband what she had done and both of them knelt in adoration for the remaining hours until dawn. The next morning, the parish priest was summoned, and the couple told the parish priest what had happened. The priest placed the miraculous host in a wax container and was taken in procession to the Church of St. Stephen. Word spread quickly and attracted countless people. The next time the priest opened the tabernacle that contained the miraculous host, another miracle occurred! The wax container was found broken into pieces, and the host was enclosed in a crystal pyx, along with the precious Blood. This was later placed in a gold and silver pear-shaped monstrance with a "sunburst" of 33 rays, in which it is still contained today. The Catholic Church approved the miracle after an investigation, and the Church of St. Stephen was renamed the **Church of the Holy Miracle**, and now it is one of Portugal's most-visited pilgrimage sites. St. Francis Xavier, visited the shrine before going on the missions to India. It is near Fatima. So if anyone visits Fatima, definitely go and worship Jesus, here in this Eucharistic Miracle.



SAINT FACTS : Saints inspire us to grow in firm faith. Let us learn from them and seek their intercession. St. Anselm and St. George pray for us and guide us.



SAINT ANSELM OF CANTERBURY; BISHOP AND CONFESSOR; FEAST DAY : APRIL 21

St. Anselm was born at Aoust, Italy. His mother was pious and instilled piety in him. At the age of fifteen, out of his intense desire to serve God in the monastic state, he petitioned an abbot to admit him into his house: but was refused as he did not get his father's consent. Out of his disappointment, he gave up his studies, and for a time lived a carefree life. After his mother's death, he left his own country, wandered through Burgundy and France for three years. Attracted by the fame of his fellow countryman, Lanfranc of Pavia, Anselm reached Benedictine abbey of Bec in Normandy. On his father's death, he consulted with Lanfranc as to whether to return to his estates and employ their income in providing alms or to renounce them, and become a hermit or a monk at Bec or Cluny. But he sent him to Maurillus, the holy archbishop of Rouen, who convinced him to enter the abbey as a novice at the age of 27. After three years, Anselm was made prior of Bec. At this time, he wrote his *Monologium*, called so as in this work he speaks alone, explaining the metaphysical proofs of the existence and nature of God. He wrote his first work on philosophy, a treatment of Latin paradoxes called the *Grammarian*, or the art of reasoning also. Over the next decade, he was greatly influenced by the Rule of Saint Benedict. After fifteen years in the abbey of Bec, following the death of its founder, the warrior-monk Herluin, Anselm was unanimously elected as the abbot of Bec, which became the foremost seat of learning in Europe under his direction. King William II—William Rufus or William the Red, refused the appointment of any successor upon the death of archbishop of Canterbury. But when he fell seriously ill, he summoned Anselm to hear his confession and administer last rites, thinking that his sinful behavior was responsible for his illness. St. Anselm agreed to be the arch bishop of Canterbury, when the King accepted the conditions which amounted to the agenda of the Gregorian Reform: whereby the king would have to return the Church lands which had been seized, accept his spiritual counsel, and forswear Antipope Clement III in favor of Urban II. But when William recovered, conflicts started, and Anselm chose exile rather than total submission to the King. Upon the death of William, Anselm returned to England and was invited by King Henry I with great joy, but this harmony later changed into bitter strife. He had to go again into exile, but at last the king was obliged to submit to him. He died on Holy Wednesday, 21 April 1109, and his remains were transferred to Canterbury Cathedral.



SAINT GEORGE; ; FEAST DAY : APRIL 23

PATRON SAINT of England and Catalonia

Depicted as wearing an armor, sitting on a white horse with a lance, and fighting a dragon, which represents Christ's enemies.

George was born in Lydda, Greece, to a Gerontios and Polychronia, a Roman officer. When George was fourteen, his father died, and his mother returned with George to her homeland of Syria Palaestina. After the death of his mother, George joined the Roman army. Diocletian, who hated Christians, ordered the army to arrest every Christian and the soldiers were ordered to offer a sacrifice to the Roman gods. But George refused to obey the order. Diocletian, who greatly valued his friendship with George's father, though angry offered him land, money and slaves in exchange for offering a sacrifice to the Roman gods, to save George. But as George refused all the offers, he was martyred before Nicomedia's city wall, on 23 April 303, and this is recorded in the Diocletian persecution of AD 303. Christians of Lydda, where he was buried, soon came to honor him as a martyr. There are several stories behind George fighting dragons, but as per *The Golden Legend*, the people of the city of Silene, Libya, had to give two sheep each day to the dragon, who blocked them from taking water. It would temporarily leave its nest on getting the sheep. Soon they ran out of sheep and were forced to sacrifice humans instead of the two sheep. The victim was chosen by drawing straws. One day the princess' straw was drawn. George protected himself with the sign of the Cross, and saved the princess by slaying the dragon with a lance. George gave treasures, offered by the King as a reward for saving his daughter's life, to the poor. The people of the city who were so amazed at what they had witnessed became Christians. He is known and revered by Muslims also. His cross, a red cross on a white background came to be identified as the national flag of England and features within the Union Flag of the United Kingdom and other national flags containing the *Union Flag*, such as those of Australia and New Zealand.

The Cross of Saint George , a state decoration of the Russian Federation.



The flag of England – St George's Cross



The Flag of Barcelona Province - Catalonia

We invite...

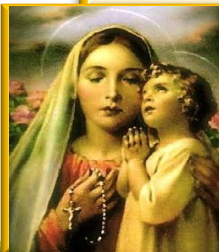


Happy to inform you that we have started sending St. Ignatius Email Newsletter every Thursday. You are invited to join this newsletter, by giving your email address to the parish office or to the ushers.

We Please visit regularly our website and Facebook for updates.

SET REMINDER FOR THESE UPCOMING EVENTS...

April 23 Friday	Divine Mercy Chaplet at 3pm. <i>(Live)</i>
April 25 Sunday	Youth Mass at 12:30pm. Celebrant Rev. Sean Magaldi. <i>(Live)</i>



Come and honor, Mary, Queen of families, at 8:25am in the month of May, dedicated to Our Mother, with your family and friends. Rosary prayer booklets will be provided in the Church. Those families and friends, who are interested to lead the Rosary, please inform the Parish Office .



**St. Ignatius Loyola
23rd Annual Golf Classic
Tuesday, June 1, 2021**

Town of Oyster Bay Golf Course, Woodbury, NY
18 Holes of Golf - Shotgun Start at 10:30 AM
Lunch on the course—Cocktails and Dinner
at “The Woodlands”
(Covid Guidelines will limit attendance and
impose testing requirements at the dinner)

\$185.00 per Golfer

Fabulous Raffle Prizes -Sponsorships Available

You do not need to be present to win. All proceeds from the Golf Classic go to the support of our Parish. For more information or to purchase tickets, call the Rectory at

516 931-0056.



We welcome into the Family of God and to our Parish Family here at St. Ignatius Loyola, the following new members baptized in March :

March 14, 2021

Skylar Gianna Johnson

March 27, 2021

Nahomi Michelle Salgado Mendoza

March 28, 2021

Isaiah Aaron Velez



We Celebrate Our Sacraments -

Marriage Banns

*Amy Maranaro, Holy Family
Adam Stockinger, Our Lady of
Consolation, Wayne, NJ*



Liturgical Catechesis

Bishop Andrzej Zglejszewski

Lecture Series Continues

Time: 7:30pm online via Zoom

When: **Tues, April 27th**-Liturgy & St. John Paul II Reform
Tues, June 1st- Liturgy and Personal Growth

In order to be e-mailed the ZOOM link, you must register by calling **Suzanne** at **516-744-6850** or e-mail the following westernvicariate@drvc.org. If you already receive updates regarding Bishop Andrzej's presentation schedule, the ZOOM link will automatically be e-mailed to you. Thank you for your interest.

Prayer and Healing Service

When: **Friday, April 23rd**

Time: **6pm to 7pm** Rosary,
Praise and Worship

7-10pm Healing Service (Not a Mass)

Donation: \$20.00 to help defray costs of event (use of seminary, music ministry and stipends)

Where: Seminary of the Immaculate
Conception Huntington, NY

Led by: **Fr Liam McDonald**

Due to space restrictions, no walk-ins accepted.

Registration deadline is April 21, 2021.

Registration link:

<https://www.eventbrite.com/e/prayer-healing-service-42321-led-by-fr-liam-mcdonald-tickets-147778093255>



STEWARDSHIP



Bulletin Reflection: *In today's second reading, John tells us to avoid sin. He also reminds us that when we do sin, we have an Advocate—Jesus Christ. We know that we can run to Him in the Sacrament of Reconciliation at any time.*

Living Stewardship ~ Pillar of Hospitality: *As Christians, we know the joy and love of being followers of Jesus Christ. Share that joy with others this week. Reach out to an old friend to check in on them or do something extra special for a loved one.*

Our Lady of Mercy Track

Boys and Girls Spring Track 2021
Grades 3rd through 8th

No experience required. Weekly (3rd and 4th)

Bi-weekly practices (5th-8th)

Meets held at facilities throughout Nassau and Suffolk Covid protocols followed.

Register at www.olmcyo.com For additional information about the program, contact ourladyofmercytrack@gmail.com

MINISTRY APPRECIATION CORNER : ALTAR SERVERS

I would like to thank the Altar Servers who assisted in the Mass and other liturgical celebrations, especially during the Holy Week. They ring the altar bell, help bring up the gifts and the book, among other things. Since this pandemic, the altar server ministry has been inactive. We will soon schedule them to return to the altar. I also want to take this opportunity to send my sincere thanks to the parents and especially to **Joan Gonzalez**— Coordinator of the Altar Servers English Ministry and **Delfina Hernandez**, Coordinator of the Altar Servers Spanish Ministry.



Focus on Religious Freedom

www.cffor.org



"Opponents of Christianity will believe anything except Christianity."

G.K. Chesterton

Canceling Christianity Continues in America

"Cancel culture is the modern social attitude that controversial speech or behavior must be punished through public shaming, silencing, boycotting, firing, bankrupting, de-platforming, etc. The result is that the so-called offender's influence, presence, and/or reputation is "canceled out."⁽¹⁾

In America today, Christian figures and symbols have increasingly become the subject of debate and vandalism as protestors pull down statues of saints, such as St. Junipero Serra in CA, calling him a colonizer when he actually combated the cruelties of the Spanish colonizers. One prominent activist said that taking down statues of Jesus is acceptable so long as they depict Jesus as white, saying, "They are a form of white supremacy."⁽²⁾

Opposition to core Christian beliefs on life, marriage, and gender, have affected many institutions and resulted in numerous lawsuits. An example is the Little Sisters of the Poor, forced by the government to provide objectionable healthcare insurance, have taken their case to the Supreme Court three times.

Last summer, Msgr. Charles Pope, a popular D.C. priest, became a victim of the cancel movement after he led a religious procession to the Emancipation Memorial and read Abraham Lincoln's Emancipation Proclamation. He received so many online attacks, he had to shut down his accounts.

(gotquestions.org/cancel culture, 2021(1); washingtonexaminer.com, 6/23/20(2); 1.cbn.com, 6/26/20; rt.com, 6/23/20; crosswalk.com, 11/5/20)

Happening Now: Satanic Temple suing Boston City over Opening Prayer

The Satanic Temple has sued Boston after the city council declined to allow Satanists to deliver an invocation at the start of its meetings. The group, which has lodged freedom of religion challenges nationwide, said that the council's policy for its opening prayer is discriminatory and unconstitutional because it does not permit prayer from every religious organization that wishes to deliver one.

However, our laws do not require that Satanism be protected as a religion because it is, in fact, not a religion. It is irreligion or anti-religion, meant to deny devotion to God. "Its goal is to produce a society where religion is no longer viewed as a duty or inalienable right. Thus, granting Satanism religious-freedom protections undermines rather than strengthens religious-freedom rights by directly attacking their foundation: the existence of a Creator who is the source of unalienable rights."⁽³⁾

(indcatholicnews.com, 2/1/21; returntoorder.org, 1/31/21; thecatholicthing.org, 5/6/17(3))

"Evil triumphs when good men do nothing." - Thomas Jefferson



Dear Friends:

He is Risen! Alleluia!

Last year, during the Easter Vigil, Pope Francis commented on the beauty of Christian almsgiving when he said, *“How beautiful it is to be Christians who offer consolation, who bear the burdens of others and who offer encouragement: messengers of life in a time of death!”* In the early stages of the pandemic and lockdown, these words meant so much to a hurting world and yet, they still mean so much today. When you give to the Catholic Ministries Appeal, you are offering encouragement and helping bear the burdens of our struggling brothers and sisters across Long Island. The Catholic Ministries Appeal is that message of life that you are offering to so many people.

Your gift to the Catholic Ministries Appeal will create pathways of faith for our brothers and sisters who come to the Diocese or local parishes for assistance with basic necessities such as food and clothing. Your gift can help assist a young pregnant mother receive the help she deserves; provide housing for seniors, individuals with developmental disabilities, and veterans; spread the Gospel to youth and young adults through our Diocesan ministries, and support Catholic Charities and Catholic Education. Your gift can also allow a seminarian the peace of mind to pursue his vocation without worrying about education debts.

Please also know that 100% of every dollar raised is restricted to serve the objectives, programs, and mission supported by the Catholic Ministries Appeal.

Thank you for your gift to this year’s Catholic Ministries Appeal, and for creating pathways of faith across Long Island. Know that you and your family are in my heart and in my prayers as we celebrate the Easter Season.

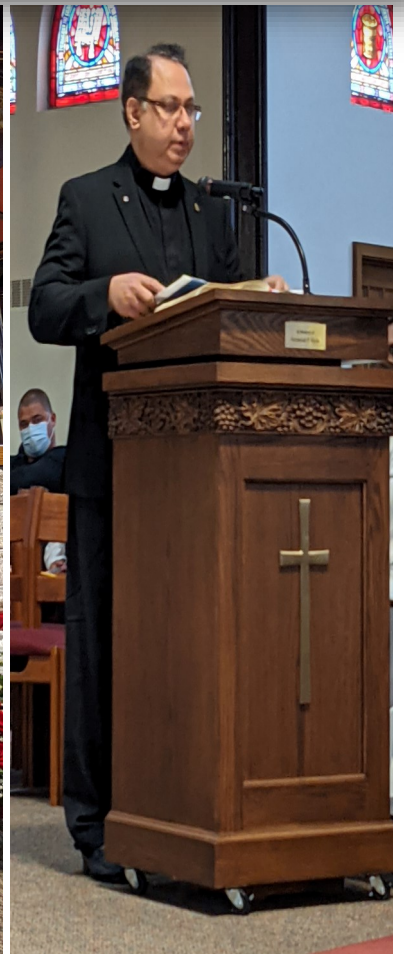
Sincerely in Christ,

Most Reverend John O. Barres
Bishop of Rockville Centre

To make a donation, you can also visit drvc.org/CMA
or call us at 516-678-5800 ext. 296

Thank You!

DIVINE MERCY SUNDAY PRAYERS





Rincón de Clero



Ha pasado un tiempo desde que les escribí y aquí estamos en la temporada de Pascua. Jesús ha resucitado y está con nosotros. Felices Pascuas a todos, Aleluya.

El gran cambio durante la temporada de Pascua es que la primera lectura de la Sagrada Escritura está tomada de los Hechos de los Apóstoles, el segundo volumen del evangelista Lucas. Es en este libro que se nos presenta a la comunidad cristiana primitiva. En la primera lectura de hoy, Pedro ha curado a un "lisiado mendigo" en el nombre de Jesucristo el nazareno, y ahora se dirige a las personas que habían visto al mendigo curado caminar y seguir de cerca a Pedro y Juan. Su discurso es una combinación de amonestación y aliento. Primero, les recuerda quién es Jesús y lo que habían hecho "por ignorancia", y luego los anima a "Arrepiéntanse, pues, y conviértanse, para que sus pecados sean borrados".

Y este año todas las segundas lecturas son de la primera carta de Juan. Esta carta fue dirigida a una comunidad que ha experimentado una serie de problemas: algunos de sus miembros habían defendido que Jesús no era el Hijo de Dios, otros habían declarado que Jesús no era Divino y se estaban imponiendo otras herejías en esta comunidad. Juan está escribiendo esta carta para abordar estos problemas y comienza recordándoles a ellos y a nosotros que no pecar y recordar que hay un medio para el perdón: Jesucristo, nuestro "Abogado ante el Padre".

La lectura del Evangelio de hoy de Lucas relata la primera aparición de Jesús a los Apóstoles. Comienza cuando los dos discípulos que habían caminado con Jesús en el camino a Emaús relatan su reconocimiento de Jesús en la fracción del pan y de repente Jesús está allí en medio de ellos. Ha sido un día muy ajetreado para Jesús; primero ha resucitado de entre los muertos; luego viajó con los dos discípulos las siete millas hasta Emaús y se detuvo a cenar con ellos; y ahora ha aparecido en el aposento alto.

Las primeras palabras de Jesús son "La paz sea contigo". Luego procedió a mostrarles las manos y los pies e invitarlos a "tocarme y ver, porque un fantasma no tiene carne ni huesos". Jesús está tratando de convencer a sus seguidores de que realmente ha resucitado y está parado en medio de ellos. Entonces Jesús procedió a enseñar a los apóstoles, al igual que lo había hecho con los dos discípulos en el camino a Emaús, acerca de cómo todas las Sagradas Escrituras, incluidos los profetas y los salmos, habían predicho su muerte y resurrección.

Estamos llamados a revivir la "experiencia del aposento alto". Cada vez que celebramos la Eucaristía, escuchamos a Jesús hablando a sus discípulos en la "Liturgia de la Palabra" y estamos en presencia de Jesús compartiendo el pan partido en la "Liturgia de la Eucaristía".

Tú y yo somos discípulos de Jesucristo, somos sus seguidores, sus testigos; por nuestro bautismo hemos sido comisionados para continuar la misión de los Apóstoles de llevar la palabra de Jesús hasta los confines de la tierra. Con nuestras vidas somos testigos para los demás del amor de Dios por todos. Somos sus ojos, oídos, manos y pies, dando testimonio de su amor, misericordia y perdón mediante nuestro servicio amoroso y compasivo a todos nuestros hermanos y hermanas, nuestros vecinos.

La Iglesia necesita testigos dedicados: sacerdotes, diáconos, hermanas, hermanos, maestros, médicos, enfermeras, todos. Al dar testimonio, damos testimonio del poder de Jesús resucitado de entre los muertos vivos. Necesitamos ser los que estén dispuestos a responder a esta pregunta: "¿Estás dispuesto a llevar a Jesús a los pobres y necesitados del mundo?" Necesitamos estar listos para decir: "¡SÍ, lo soy!"

Respetuosamente, el diácono George A. Mais, Jr.



Queridos hermanos y hermanas:

¡El Señor Ha Resucitado! ¡Aleluya!

El año pasado, en la Vigilia Pascual, el Papa Francisco nos recordó la belleza de las prácticas cristianas, exclamó “¡Qué hermoso es ser cristianos que consuelan, que llevan las cargas de los demás, que animan, que son mensajeros de vida en tiempos de muerte!”. Pronunció estas palabras cuando recién comenzaba la pandemia y el cierre de actividades. En ese momento las palabras del Papa significaron mucho para un mundo que estaba sufriendo; e incluso ahora ese mismo mensaje continúa teniendo una gran importancia. Con su donativo a favor de la Campaña de Apoyo a los Ministerios Católicos usted está reanimando y ayudando a nuestros hermanos y hermanas más desfavorecidos aquí en Long Island. La Campaña de Apoyo a Los Ministerios Católicos es ese mensaje vida que usted ofrece a nuestra comunidad.

Su ofrenda o donativo a favor de la Campaña creará caminos de fe para nuestros hermanos y hermanas que acuden a la diócesis o a las parroquias en busca de alimentos o ropa. Con su donativo podremos asistir a una joven embarazada para que reciba la ayuda que necesita, proveer albergue a ancianos, personas discapacitadas y veteranos; podremos difundir el evangelio a adolescentes y adultos jóvenes a través de los ministerios diocesanos, y sostener Caridades Católicas y la Educación Católica. Su donativo también ayuda a que un seminarista pueda concentrarse en su vocación, aliviándole la preocupación de los pagos por su educación.

Sepa usted que el 100% de lo que recolectamos se usa exclusivamente para sostener los objetivos, programas y misión de la Campaña de Apoyo a los Ministerios Católicos.

Gracias por su donativo a favor de la Campaña de este año. Gracias por crear caminos de fe en todo Long Island. En este tiempo de Pascua de Resurrección, sepa que lo tengo presente a usted y a su familia en mi corazón y en mis oraciones.

Sinceramente en Cristo,

Muy Reverendo John O. Barres
Obispo de Rockville Centre

COMUNIDAD HISPANA



Creo hoy que Cristo ha resucitado gracias al testimonio que dieron aquellos que luego de crucificado y sepultado lo vieron nuevamente vivo y resucitado. Creo porque la Iglesia ha recogido y transmitido fielmente a lo largo de los siglos ese testimonio. Creo porque aquellos discípulos que al principio no creyeron, aquellos que ante las primeras apariciones del Señor resucitado o los primeros testimonios desconfiaron, dudaron, exigieron pruebas palpables, cambiaron radicalmente de actitud: de Apóstoles y discípulos frustrados, abatidos, descorazonados, cobardes, se

transformaron en transmisores valientes y audaces de un mensaje totalmente insólito e increíble: «Dios resucitó de entre los muertos a quien ustedes crucificaron... y nosotros somos testigos de esto». Creo porque aquellos testigos no dudaron en derramar incluso su sangre y dar la vida para afirmar la veracidad de su testimonio.

Sí, el Señor quiso hacer «testigos de estas cosas» a aquel puñado de hombres y mujeres que lo siguieron y lo vieron triunfar sobre la muerte, encomendando a sus Apóstoles la misión de anunciar a toda la humanidad el don de la Reconciliación, enviándolos a predicar «la conversión para perdón de los pecados a todas las naciones», para que nosotros hoy pudiésemos creer en este acontecimiento real, histórico, que transforma dramáticamente nuestras existencias.

Como ellos ayer, tú y yo somos hoy herederos del testimonio que dieron aquellos testigos de la Resurrección del Señor. No podemos guardarnos esta tremenda Noticia para nosotros mismos, sino que estamos llamados a dejar que el acontecimiento histórico de la Resurrección de Cristo nos impacte y nos transforme de tal modo que nos impulse a transmitir esta buena Nueva a cuantos podamos, con nuestras palabras pero más aún con el testimonio de una vida transfigurada por el encuentro cotidiano con el Señor Resucitado. También a ti y a mí el Señor nos pide hoy ser «testigos de estas cosas».

¿Dónde encontrar el valor para anunciarlo? ¿Cómo transmitir al Señor Jesús con toda la fuerza atractiva de su Persona? Sólo si Cristo vive en mí podré irradiar a Jesús, podré atraer a muchos otros hacia Él. Por ello, «si habéis encontrado a Cristo, ¡vivid a Cristo, vivid con Cristo! Y anunciado en primera persona, como auténticos testigos: “para mí la vida es Cristo”» (S.S. Juan Pablo II).

BUSCANDO UN TRABAJO A TIEMPO PARCIAL San Ignacio busca un trabajador de mantenimiento a tiempo parcial. El trabajo sera por 20 horas a la semana. Si usted esta interesado, llame a Tony Condrón al 516-931-0056 o 516-225-4154.

MISA DOMINGOS

5:00pm. Invita un amigo,

un familiar, un vecino.

**Dios te
recompensará!**

**PARA
BAUTIZOS**

Por favor comuníquese con la rectoría, teléfono y horario están en la primera pagina

MUCHAS GRACIAS catequistas y líderes de los grupos y movimientos por su gran servicio a Dios y a la comunidad.

Si es eligible para recibir la vacuna del Covid-19 por favor entre al siguiente sitio de web

para hacer su cita:

<https://am-i-eligible.covid19vaccine.health.ny.gov/Public/prescreener>

SERVIMOS A DIOS

PASTOR: Rev. Shibi Pappan
DIACONADO: Mario y Dora Gómez
José y Judith Contreras.

Misa de la Divina Misericordia

Cada tercer Miércoles del mes
Abril 21, 2021

Comenzaremos con el Santo
Rosario a las 6:30pm, luego la Santa Misa,
seguidamente el cenáculo
En la Parroquia



Comunidad de Oracion de la Parroquia
San Ignacio de Loyola,
Hicksville, invita a su
REAPERTURA!!!

Viernes 16 de Abril 2021

Hora: 7:00 PM

**Lugar: La Parroquia, 129
Broadway, Hicksville NY
11801**



By Kosy Arte Catolico

SCJ

Join us every Friday at 7:00PM
Via Zoom meeting
Contact us for more information at:
scjhicksville@gmail.com
for more information and link !!!



El Apostolado de la Divina Misericordia

De la parroquia
San Ignacio de Loyola, Hicksville, NY

Les invita a participar del rezo de la coronilla a la Divina Misericordia y el Santo Rosario que cada día hacemos a través de la línea telefónica en el siguiente horario:

- **Coronilla a la Divina Misericordia de 3:00PM a 4:00PM**
(todos los días)
- **Santo Rosario de la Virgen Maria de 8:00PM a 9:00PM**
(de Lunes a Sábado)

Para conectarse en línea debe marcar el siguiente numero:
1 (425) 436-6301—Cuando pida el código marque: 736657#

Cuando se conecte POR FAVOR ponga su celular en mute o mudo