

St Ignatius Loyola Parish



Rev. Shibi Pappan OIC.
Administrator

Rev. Francis Samuel OIC,
Resident Associate

Rev. Miguel Rivera
Hispanic Ministry

Rev. Benjamin Uzuegbunam,
Hospital Chaplain in Residence

Rev. Frank Teye Addey
Hospital Chaplain in Residence

Rev. Msgr. Donald T. Bennett
Pastor Emeritus

George A. Mais Jr., *Deacon*

Mario Gomez, *Deacon*

Jose Contreras, *Deacon*

Rev. R. Michael Reid,
Week-end Assistant

129 Broadway (Rt. 107)
Hicksville, New York 11801-4925
Phone: 516 - 931 - 0056
Fax :516 - 939 - 0852

Parish e-mail : stignatius1859@aol.com

Webite: www.stignatiushicksville.org

 [saintignatiusloyolaparish-hicksville- ny](https://www.facebook.com/saintignatiusloyolaparish-hicksville-ny)

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January 24, 2021

Third Sunday in Ordinary Time

Sunday of the Word of God

WE BELIEVE

For God so loved the world that He gave His only Son, so that everyone who believes in Him might not perish but might have eternal life. (Jn.3:16)

WE WELCOME

With joy we welcome all to worship God. Let us lift up our minds, hearts and spirits to our loving and merciful God, from whom all good things come, and thank and praise Him.

WE WORSHIP

Weekend Mass Schedule	Weekday Masses
Saturday: 5:00 PM (Live)	Monday - Friday
Sunday: 7:30 AM	7:00 AM
9:30 AM (Live)	9:00 AM (Live)
11 AM	Saturday
12:30 PM	9:00 AM (Live)
5:00 PM (Spanish) (Live)	5:00 PM (Live)

Adoration:

Monday to Saturday 9:30 AM - 3 PM

Every Friday:

Divine Mercy Chaplet at 3 PM. **(Live)**

Every First Friday:

Holy Hour after 9:30AM Mass. **(Live)**

Every First Saturday:

Rosary Meditation at 8:30 AM. **(Live)**

WE SERVE

Confessions :Saturday 3:30 PM to 4:30 PM

In the old school building or by appointment

Baptism: Celebrated twice monthly (usually on the second and fourth Sunday). Call the Rectory Office for dates to register. Baptism preparation for new parents is on the third Sunday of the month, following 12:30 PM Mass. Please plan well in advance.

Marriage: Arrangements for weddings should be made at least 6 months in advance, and prior to make reception arrangements. Pre-Cana Sessions are required for all couples planning to marry.

Wedding times: Fridays -3:30 PM & 5:00 PM

Saturdays - 11:30 AM, 1:30 PM & 3:00 PM

Sundays - 3:30 PM

Rectory Office: 931-0056

Monday to Friday 9:00 AM - 12 noon & 1:00 PM - 5 PM *

Saturday : Closed; Sunday : 9:00 AM - 2 PM.

* Evenings by appointment only.



“Teach me your ways, O Lord.

Directory of the Parish Staff .

Fr. Shibi, Administrator: 931-0056 Ext.147; *frshibipappan@gmail.com*

Fr. Francis Assisi: 931 - 0056 Ext. 121

Fr. Benjamin: 931-0056 Ext.122; *Zuuben@hotmail.com*

Fr. Frank: 931-0056 Ext.123

Parish Secretary: Mrs. Joan Della Ratta; 931-0056 Ext.117; *jgdellaratta@optonline.net*

Adult Faith Formation: Deacon George A. Mais. Jr.; 931-0056 Ext.140;

deacongeorge99@verizon.net

Business Office: Mrs. Jeanne Calhoun; 931-0056 Ext.118; *jcalhoun1959@aol.com*

Music Director: Mariel Pacific; 931-0056 Ext.116; *mrlpacific@icloud.com*

Stewardship: Please call the Rectory; 931-0056

Human Services: Mr. Joseph Samodulski, Director; 935-8846

jshumanservices@aol.com

Office Hours: Monday 1:00 PM - 3:00 PM,

Tuesday & Thursday 9:30 AM - 12 Noon & 1:00 PM - 3:00 PM.

Religious Education: Mrs. Colleen Tuzzolo, Director: 935-6873—Ext.126

colleentuzzolo@gmail.com

Mrs. Barbara, Malerba Admin Assistant Ext.127

malerbastignatius@gmail.com

Office Hours: From September to June. (July and August - Closed.)

Sunday: Closed.

Monday: By appointment only.

Tuesday: 8:00 AM - 2:30 PM

Wednesday: 8:00 AM - 12:00 Noon; 5:00 PM - 8:30 PM

Thursday: 8:00 AM - 2:30 PM

Friday: Closed

Bulletin Editor: Mrs. Nancy; Ext.110; *bulletin1859@aol.com*

Maintenance Supt.: Tony; Ext.125

Don Cleary; Ext.131

Parish e-mail: *stignatius1859@aol.com*

Nourishment by Word of God and Body of Christ...

Sunday, January 24, 2021 3rd Sunday in Ordinary Time

Readings: Jon 3:1-5,10, Cor 7:29-31, Mk 1:14-20

Monday, January 25, 2021, Conversion of St. Paul

Readings: Acts 22:3-16 or Acts 9:1-22, Mk 16:15-18

7 AM Leigh R. Scully
9 AM Mary Powers (73rd Birthday Blessings)

Tuesday, January 26, 2021. Saints. Timothy and Titus

Readings: 2 Tm 1:1-8 or Ti 1:1-5, Mk 3:31-35

7 AM Bernadette Robinson
9 AM Thomas Piotrowski

Wednesday, January 27, 2021. St. Angela Merici

Readings: Heb 10:11-18, Mk 4:1-20

7 AM *
9 AM Frederick Wallick

Thursday, January 28, 2021. St. Thomas Aquinas

Readings: Heb 10:19-25, Mk 4:21-25

7 AM *
9 AM Teresa M. Sullivan

Friday, January 29, 2021

Readings: Heb 10:32-39, Mk 4:26-34

7:00 AM *Legal protection of unborn children*
9:00 AM Heinrich Stadler

Sunday, January 31, 2021. 4th Sunday in Ordinary Time

Readings: Dt 18:15-20, 1 Cor 7:32-35, Mk 1:21-28

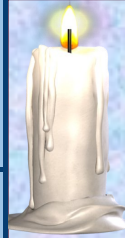
7:30 AM Parishioners of St. Ignatius Loyola
9:30 AM Laura Lynn Del Colle
11:00 AM Francesco Marinelli
12:30 PM Youth Holy Mass
Lillian Sullivan
Cono Cimino
Dominick A. DeRosa
5:00 PM * Mass in Spanish

Mass schedule for Saturday, January 30th & Sunday, January 31st (Subject to change)

<u>Day</u>	<u>Time</u>	<u>Presider</u>
Saturday	5pm	Fr. Reid
Sunday	7:30am	Fr. Shibi/Dn. Mario
	9:30am	Fr. Francis
	11am	Fr. Benjamin
	12:30pm	Fr. Sean Magaldi
(Spanish)	5pm	Fr. Miguel /Dn..Jose



*Jesus The Bread of Life,
nourish us. Amen.*



*Jesus, Light of the world, lead us
to eternity. Amen.*



Sacrificial Giving



Sunday, January 17, 2021 \$11,473

Sunday, January 19, 2020 \$11,788

Thank you for your generosity.

** If you see a Mass listed in the bulletin with no intention and you wish to remember a loved one (living or deceased) for their birthday, wedding or anniversary of their passing, please call the rectory office to secure that date and time.*

*Pope Francis Intention for
January 2021*

Human Fraternity

May the Lord give us the grace to live in full fellowship with our brothers and sisters of other religions, praying for one another, open to all.

THOUGHT OF THE WEEK...

LET YOUR FAITH BE BIGGER THAN
ALL YOUR DOUBTS AND FEAR.



We Pray...

For our Sick

Jennifer Lentini, Josephine Lucas, Carolyn Fitzgerald, Mary Messina, Florence Morris, George Natarus, Timothy Mulligan, Arthur Marks, Remedios Koenig, Jacqueline Perez, Brian Shea, Victor D'Amico, Mary Manascalco, Lou Pinto, Jayden Handowar, Joanne Mulligan, Rita Bergin, Joe Giordano, Antonio Esposito, Joseph Albanese, Elizabeth Sarah Merz, Bob Cassese, Lawrence Wilson, Jim Keough, Michael Krummenacker, Ann Fisher. Bendirck Nacua, Thomas Kennedy, Glen Smith, Cathy Stengl, Lawrence O'Donnell, John Fiore

Heavenly Father, we lift up all who are going through various sickness. Have compassion on them, and lay Your healing hands on them. We pray that You would restore their health, soothe their pain and ease their worries. Give them Your peace and comfort them as they wait. We ask this through Christ Our Lord. Amen.

Get well soon...



For our dearly departed .

*Rev. John H. McCabe
Teresa M. Sullivan
Cono Cimino
Eileen King*



Just as Jesus died and has risen again, so through Jesus, God will bring with Him those who have fallen asleep; and so also in Christ will all be brought to life.

*Eternal Rest grant unto them O Lord,
And let perpetual light shine upon them.*

May the souls of all the faithful departed through the mercy of God rest in peace. Amen.

We pray for their mourning families also.

Merciful Father, comfort all those whose hearts overflow with grief, as they face this sense of loss. May they know the consolation of Your love. We



For our Military.



Sgt First Class. Matthew Loheide
MSgt. Kevin J. Hennelly
CDR. Jonathan W. Lang
CDR.. Jeanine A. Lang
SPC Justin T. Sikorski
Staff Sgt. Mathew Burrafato
Col. Paul J. Laughlin
M Sgt. Michael Marascia
Sgt. Stephen L. Emlaw
Lt. David Jacobs
Pvt. Thomas Wright
Sgt. Dustin Lusby
Cpt. Richard Macchio
PVC Andrew Hughes
Sgt. Lotachukwu Okoye

Major Edward A. McGoldrick, US Army
Steven Orbon, 1st Lt., U.S. Army
1st Lt. James Michael Vaz, U.S. Army
Pvt Ryan Blazo
PVT Lorenzo LaPlaca, US Army
Pvt. Daniel Sullivan, US Army
PVT Lorenzo LaPlaca, US Army
Tech Sgt. Peter F. Clark, USAF
Adam Cespo—Air Force
Airman First Class Gianinna Roldan (USAF)
LTJG Christopher Medford, USN Navy
LTJG Alie Disher, U.S.N.
LTJG John Patrick Orr, USN, C.E.C.
P.O Third Class E-4 Kyle A. Kamermayer
Navy

Atan Lisa Olynk, USN
PO3 Hunter Morales, US Navy
PO3 Kevin J. Gonzalez, US Navy
HA Morrigan Hayes, US Navy
SA Peter Cavallo, US Navy
Oscar Martinez—Marines
PFC Jim Arbelaez, US Marine
Capt. Joseph Whittaker, USMC
SSGT Michael J. Mc Ilwrath, USMC
Gunnery Sgt. Brian Moran, USMC
Pvt. Joseph Gergely, USMC
Major Patrick O. Kelly, USMC
2nd Lt. Thomas P. McLoughlin, USMC
Corporal William J. White, USMC

Clergy Corner

The Sunday of the Word of God, instituted by Pope Francis and to be held every year on the third Sunday of Ordinary Time, reminds us of the importance and value of Sacred Scripture for the Christian life, as well as relationship between the word of God and the liturgy.

This Sunday, therefore, presents an ideal opportunity to reread some of the Church's documents

1. Through the proclaimed biblical readings in the liturgy, God speaks to his people and Christ Himself proclaims His Gospel; Christ is the center and fullness of all Scripture, both the Old and New Testaments. Listening to the Gospel, the high point of the Liturgy of the Word,[6] is characterized by a special veneration, expressed not only by gestures and acclamations, but by the Book of the Gospels itself.
2. The arrangement of the biblical readings, laid down by the Church in the Lectionary, opens the way to understanding the entirety of God's word. It is therefore necessary to respect the readings indicated. An understanding of the structure and purpose of the Liturgy of the Word helps the assembly to receive God's saving word
3. The singing of the Responsorial Psalm, is recommended; the psalmist's function in every community, therefore, should be enhanced.
4. In the homily, beginning with the biblical readings, the mysteries of faith and the norms of the Christian life are explained throughout the liturgical year. Pastors are primarily responsible for explaining Sacred Scripture for everyone to understand it. Bishops, priests and deacons must develop a commitment to carry out this ministry with special dedication.
5. Particular importance is attached to silence which, by favoring meditation, allows the word of God to be received inwardly by the listener.
6. The Church has always paid particular attention to those who proclaim the word of God in the assembly: priests, deacons and readers. It is possible to preface the readings with appropriate and short introductions.
7. Because of the importance of the word of God, the Church invites us to pay special attention to the ambo from which it is proclaimed. It is not a functional piece of furniture, but a place that is in keeping with the dignity of the word of God. The ambo is reserved for the readings, the singing of the Responsorial Psalm and the Easter Proclamation (Exsultet); the homily and the intentions of the universal prayer can be delivered from it, while it is less appropriate to use it for commentaries, announcements or for directing singing.
8. The books containing the readings from Sacred Scripture stir up in those who hear a veneration for the mystery of God speaking to his people. For this reason, we ask that care be taken to ensure that these books are of a high quality and used properly. It is never appropriate to resort to leaflets, photocopies and other pastoral aids as a substitute for liturgical books.
9. In the run up to or in the days following the Sunday of the Word of God, it is fitting to promote formation meetings in order to highlight the importance of Sacred Scripture in liturgical celebrations. The liturgical distribution of the various biblical books in the course of the year and its seasons, as well as what the structure is of the Sunday and weekday cycles of the readings for Mass.
10. The Sunday of the Word of God is also a fitting occasion to deepen the link between Sacred Scripture and the Liturgy of the Hours. This can be done by promoting the community celebration of Lauds and Vespers. Among the many Saints, Saint Jerome can be proposed as an example because of the great love he had for the word of God. In his attentive listening to the Scriptures, Jerome came to know himself and to find the face of God and of his brothers and sisters. He was also confirmed in his attraction to community life".

The purpose of this Note is to help reawaken, in the light of the Sunday of the Word of God, an awareness of the importance of Sacred Scripture for our lives as believers, beginning with its resonance in the liturgy which places us in living and permanent dialogue with God.

From the Congregation for Divine Worship and the Discipline of the Sacraments.

Robert Card. Sarah
Prefect

Written by
THE
FAITHFUL
DISCIPLE

January 24, 2021

Third Sunday in Ordinary Time

Jon 3:1-5, 10 | 1 Cor 7:29-31 | Mk 1:14-20

GROW AS A DISCIPLE | PRAY, STUDY, ENGAGE, SERVE

On first hearing, Jonah's warning to the city of Nineveh seems a bit extreme for my modern ears: Get your act together in 40 days or your city will be destroyed! Yet, rather than panic or rail against him, the people believed and turned away from evil. We hear a similar theme in Mark's Gospel: "The kingdom of God is at hand. Repent, and believe in the gospel." Listening to the readings today, I hear these words not as a threat but as an invitation to get our lives back on track. We may not don sackcloth like the people of Nineveh, but we may need to fast from the distractions and skewed priorities that prevent us from loving God and one another. With the psalmist, we pray, "Guide me in your truth and teach me, for you are God my savior."

GO EVANGELIZE

PRAYER, INVITATION, WITNESS, ACCOMPANIMENT

I never understood why the middle-school track coach had my son, the shortest kid on the team, run hurdles. I'd shut my eyes and cringe a bit when he'd approach each one, occasionally catching his toe but fearlessly pressing forward. Sometimes the Christian life can feel that way - while I've never tried hurdles, I'm known to trip on the slightest crack in a sidewalk. Likewise, I often trip up on the path to becoming a better person - blurting out unkind words, spending more time online shopping than praying ... well, I won't make *you* cringe by oversharing my "sin list." In today's readings, the Lord invites us to repent - to turn away from bad habits and choices. By turning to the Lord, we can overcome the obstacles that hold us back from living our Gospel values and sharing them with others through the witness of our lives.

INVITE Through the sacrament of reconciliation, the Church offers us a standing invitation to experience God's unconditional love and mercy. Whether you go regularly or it's been awhile, consider participating in the sacrament and inviting others to do the same.



As we reflect on how Jesus called His disciples in today's Gospel, here are some

God Doesn't Call
The Equipped,
He
equips
The Called.

Interesting facts on the Apostles of Jesus

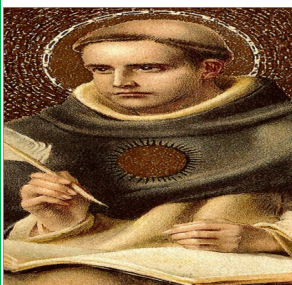
- ◆ Derived from the Greek word *Apostolos*, the word *Apostle* means "**one who is sent**" or "**one commissioned.**"
- ◆ The 12 disciples of Jesus are often referred to as the 12 apostles. They were ordinary men who followed the teachings of Jesus Christ, and after witnessing His Crucifixion, Resurrection and Ascension, were sent out to spread the word of God and be witnesses of Jesus.
- ◆ **Simon** named by Jesus as "**Peter**" in Greek, "**Cephas**" in Aramias both meaning "Rock" (death by upside down crucifixion) and **Andrew** (death on St. Andrews cross which was an "X" shaped cross) were brothers. They were fishermen.
- ◆ **James** (first disciple to be martyred and the only one recorded in the scripture (Acts 12:1-3)-beheaded) and **John**, were brothers - **sons of Zebedee**,. Jesus named them as **Sons of Thunder**. They were also fishermen. John, closest of all twelve disciples to Jesus, wrote a Gospel, 3 letters and the Book of Revelation of the New Testament. He was the last of the twelve disciples to die and the only disciple who did not die in martyrdom. It is believed that he has died from old age after being exiled to Patmos.
- ◆ **Philip**, was stoned and crucified to death.
- ◆ **Bartholomew**, also known as Nathanael, friend of Philip, was beheaded.
- ◆ **Matthew**, also called Levi, wrote a Gospel in the new Testament. He was stabbed with a sword.
- ◆ **Thomas**, also called Didymus meaning the twin (the doubter) was killed by being pierced with a spear.
- ◆ **Simon the Zealot**, was crucified.
- ◆ Judas Iscariot, the betrayer of Jesus.
- ◆ **Thaddeus**, also called Judas - known as miracle worker, was killed with arrows.
- ◆ **James, son of Alpheus** was stoned to death.
- ◆ **Matthias** was the appropriate man to take Judas Iscariot's place. The requirements were that this man must— a) have been with them all the time of Jesus' ministry and b) been a witness to the Resurrection and Ascension. He was Crucified.
- ◆ **Paul** did not meet either of these requirements, but was an apostle. He wrote many letters. He was beheaded in Rome
- ◆ **Peter, and the Sons of Zebedee, James and John** are said to have formed the "*inner circle*" of Jesus and witnessed major events like the Transfiguration of Jesus.
- ◆ **St. Thomas Aquinas** has given the title "*Apostle of the Apostles*" (*Apostolorum Apostola*) to **St. Mary Magdalene**, as she is portrayed by **St. John** in his Gospel as the first apostle, the apostle sent to the apostles.
- ◆ Tradition says St. Peter, on his way out of Rome to avoid persecution, had a vision of the risen Christ. **The Church of Domine Quo Vadis** ("Lord, where are you going?") is located on the spot where Peter, encountered Jesus. Shocked to see Jesus walk past him, he asked: "*Domine, quo vadis?*" (Lord, where are you going?) To which Christ responded: "*Eo Romam iterum crucifigi.*" (I go to Rome to be crucified once again.). A very ashamed Peter stopped and returned to Rome to bravely face his martyrdom. Tradition teaches us he was crucified at the foot of Vatican Hill where St. Peter's Basilica stands today. The event is recorded in the apocryphal Acts of Peter and depicted in Annibale Carracci's 1602 painting "Peter's Meeting With Christ."
- ◆ **Apostles' Creed**, also called **Apostolicum**, a statement of faith used in the Roman Catholic Church, contains 12 articles. According to tradition, it was composed by the 12 Apostles, each article by each apostle. Though it may not be written by the original twelve apostles, every single line in the creed was taught by the apostles and earliest disciples of Jesus. The twelve things the Apostles' Creed emphasizes are twelve important things we learn about Christianity in the New Testament.
- ◆ The song '12 Days Of Christmas' was published in England in 1780 without music, as a chant or rhyme. In that song the line "**Twelve drummers drumming**" are the twelve points of the Apostles' Creed.
- ◆ A collection of limestone stacks, off the shore of the Port Campbell National Park, by the Great Ocean Road in Victoria, Australia is known by the name the Twelve Apostles. It is not known exactly when they became known by that name or why. However, local folklore suggests that because they seem to display such power and awe, visitors can only stand in awe of nature and its creation, and hence the name's biblical origins.

SAINT FACTS : Saints who inspire us to grow in firm faith. Let us learn from them.***Sts. Angela Merici and St. Thomas Aquinas pray for us and guide us.*****ST. ANGELA MERICI - Feast Day January 27**

Patron Saint of the sick, disabled and physically challenged people and those grieving the loss of parents.

Angela is often attributed with a ladder which represents a vision she had of heaven opening and angels traveling between heaven and earth. The arrow she holds is the symbol for St. Ursula's martyrdom. The grapes symbolizes the cluster of women she drew together in such a unique and progressive way.

St. Angela Merici was left an orphan at the age of 10. After the untimely death of her sister, Angela was concerned for her sister's eternal salvation, by the fact that she had not had the opportunity to receive her last Sacraments. Filled with grief, she prayed for God to reveal the condition of her deceased sister's soul. In a vision, she learned her sister was in Heaven with the company of saints. In 1524, during the journey to the Holy Land, she was suddenly struck with blindness while on the island of Crete. But she continued the journey with as much enthusiasm as she would have if she had her vision, and made the entire pilgrimage. On the journey back home, while she was praying before a crucifix in the same place where she had become blind, her sight was miraculously restored. She joined the Franciscan Tertiaries in order to live in poverty. During the Jubilee year in 1525, Angela traveled to Rome to gain the special grace of the plenary indulgence offered to all Christian pilgrims. Pope Clement VII who had heard of Angela and her great holiness, invited her to stay in Rome. Angela who was humble, disliked publicity and kindly declined the generous offer. In 1535, after another vision, she founded a religious institute under the patronage of St. Ursula (Ursulines). She wanted the members to be consecrated to God and dedicated to the service of their neighbor, but remain in the world and live a celibate life in their own homes. Upon her death, Angela was clothed in the habit of a Franciscan tertiary, and was buried in the Church of St. Afra in Brescia.

**ST. THOMAS AQUINAS - Feast Day : January 28**

Patron Saint of students and all universities.

Saint Thomas is often depicted with an open book or writing with a quill.

Thomas was born as the youngest son to well-off parents, in the castle of Roccasecca in the Kingdom of Sicily, in 1225. A holy hermit foretold his mother, even before he was born, that her son would enter the Order of Friars Preachers, become a great learner and achieve unequalled sanctity. When he was just 5 years old, following the tradition of the period, Thomas was offered as a prospective monk in the monastery of Monte Cassino near his home. His family doubtlessly hoped that he would someday become an abbot to their advantage. In 1239, after nine years in this sanctuary, young Thomas was forced to return to his family when the emperor expelled the monks because they were too obedient to the Pope. He spent the next five years completing his primary education at a Benedictine house in Naples. During those years, he studied Aristotle's work, which later made him an explorer of philosophy and he developed an interest in more contemporary monastic orders. In 1243, while attending the University of Naples, he secretly joined an order of Dominican Monks, receiving the habit in 1244. When his family found out, they kidnapped him and held him captive for an entire year, imprisoned in the fortress of San Giovanni at Rocca Secca. During this time, they attempted to deprogram Thomas of his new beliefs but he held fast to the ideas he had learned, and went back to the Dominican Order following his release in 1245. On 6 December 1273, while he was celebrating Mass, he experienced an unusually long ecstasy. Because of what he saw, he discontinued writing '*Summa Theologica*' saying that all that he has written seems like straw to him. The study of his works was long used as a core of the required program of study for those seeking ordination as priests or deacons, and for those in religious formation and for other students of the sacred disciplines. While giving commentary on the Song of Songs he died on March 7, 1274. As his original feast day, the day of his death, often falls within Lent, in 1969, a revision of the Roman Calendar changed his feast day to January 28, the date his relics were moved to Toulouse. Pope Pius V declared Saint Thomas a doctor of the church, saying Thomas was "the most brilliant light of the Church."

A word to the students who are being criticized and are finding hard to cope with the situation... St. Thomas Aquinas was called a "dumb ox" as he was quiet, and he had a terrible handwriting. So don't give up.

We invite...



Every First Sunday At 9:30AM MASS

Birthday and Wedding anniversary

Blessings

Set Reminder for these upcoming Events...

January 25– 29	Continuation of Respect Life Novena soon after 9:30 AM Mass.
January 29 Friday	Conclusion of Respect Life Prayer with 7 AM Mass for this intention and later an additional hour of Adoration with Rosary after Divine Mercy Chaplet at 3 PM <i>(Live)</i>
January 31 Sunday	12:30 PM Youth Holy Mass. <i>(Live)</i> Celebrant: Rev .Sean Magaldi, Diocesan Vocations Director.



Prayer for the Legal Protection of Unborn Children.

Join thousands of Catholics nationwide in the annual Respect Life Novena, from Thursday, January 21 – Friday, January 29 at St. Ignatius Parish, after the 9:30 AM Holy Mass, during which we will pray for the full restoration of the legal guarantee of the right to life. Get daily intentions, brief reflections, and more. **Sign up at 9daysforlife.com!**

If you or someone you know is suffering after abortion, confidential, compassionate help is available. Visit HopeAfterAbortion.org.

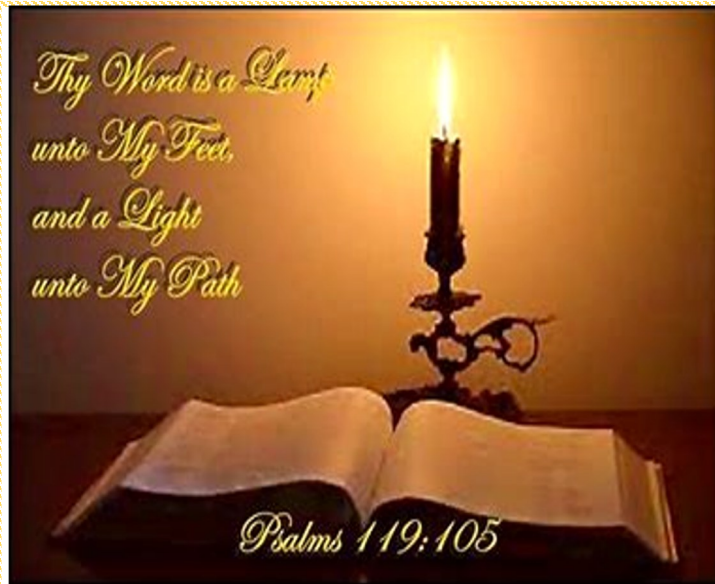
YOUTH HOLY MASS

Celebrant: Rev. Sean Magaldi , Diocesan Vocations Director



We are incredibly excited to announce the opportunity we are providing for the children, teens and youth of our parish by having a special “youth –led” Mass on the last Sunday of every month, at the 12:30 pm Mass starting this month. It will be live-streamed.

Word of God Sunday



In Matthew 4:4, we see that, while Jesus was being tempted by the devil, quoting Deuteronomy 8:3, He rebuked the devil by saying "Man shall not live on bread alone, but on every word that comes from the mouth of God." Why did Jesus reply with this? He is actually telling that our first priority should be to obey God. Even though Jesus was God's Son (Mt.3:17) God lead him into situations where he would face severe temptation. We can see that each time He overcame the devil, He is quoting a Bible verse. He showed us how to overcome the temptations of this world by tuning with the Word of God. We see Him using Psalm on the cross also. So

if Jesus was thorough with the Scripture and found strength from that, how much more we, His mere creation should do that. Bible is God's Words. It strengthens us in our difficulties, console us in our sadness, give hope in our failures, remove our fears, heal us when we are wounded, above all it helps us to know God more, so that we can build a relationship with Him. He is the one and only one who knows us inside out, who will be with us no matter what, whom we can trust to the end.

Many of you might have already started to read the Bible, from January. Those who haven't, this is a good day to start. At least a 5 minute random reading of any passage from the Gospel, and spend a few minutes reflecting on how that passage is applicable in your life in the present situation, you are going through. May Holy Spirit enlighten us and guide us all in understanding God's Word in the way He meant. Please visit our website for a sample Bible Reading Plan.



Please visit our Website at www.stignatiushicksville.org.

Our website is our primary source of information. So please regularly visit our website for updates. The Chosen is the first-ever-multi-season TV show about the life of Jesus which allows us to see Him through the eyes of those who knew him. You can find the links for **Daily Bible Reading Plan** and **The Chosen** on our Website. Both will help you a lot in your daily spiritual journey. Thank you Laura for the updates.

MINISTRY APPRECIATION CORNER : MAINTENANCE STAFF.

A couple of words that have been repeated during this pandemic are "first responders" and "essential workers". We know that our maintenance people are first responders and essential workers of our Parish. The reason for our church being open and back to a normal schedule is their commitment and dedication. They handle janitorial works to live streaming responsibilities. Their love for the church, respect for the parishioners, and devotion to the sacred ministries make St. Ignatius a haven for everyone.

We salute the versatile character of **Tony Condron, Jeff Wallick, and Sean Gareau**, and appreciate the hard work of **Rick and Alejandro**.

May God reward them for their sacrifices and bless them all.





"Informed: Life is Worth Living"

Film Presentation

Long Island Coalition for Life will show the film "Informed: Life is Worth Living" at its meeting on Monday January 25, 2021, 7:30PM at St. Regis Council K of C Hall (Rosevale Ave. & Pond Rd., Ronkonkoma). This video, produced by Human Life Alliance, interviews people who have dealt with life and death health situations involving themselves, their family, and medical practitioners. The film (~ 1 hour) discusses end-of life decisions and experiences with assisted suicide, adverse prenatal diagnosis, organ donation, hospice and withholding of medical care. Please join us and become informed. Information: info@prolifeLL.org; 631-243-1435.

HONOR ROLL

Kellenberg Memorial High School

First Trimester Honor Roll

2020-2021

Erica Boehrer

Julie Busch

Ryan Busch

Karen Garcia

Alexandra Gutierrez

Gregory Malerba

Eugenio Perez

Victoria Price

Congratulations and may God bless each and every one of you.

Bishop Andrzej's Lecture Series **LITURGICAL CATECHESIS, Continues this Spring**

Tuesdays this Spring @ 7:30 p.m.

January 26	Liturgy and The Word of God...online via ZOOM
February 23	Liturgy and Our Covenant with God
March 23	Liturgy and the Paschal Mystery in Us
April 27	Liturgy and St. John Paul II Reform
May 25	Liturgy and Personal Growth



So that Bishop Andrzej can safely continue his Liturgical Catechesis lecture series, the first presentation will be available only through ZOOM. In order to be emailed the ZOOM link, you must register by noon on January 26. **Please call or email to register** - Suzanne Lynn at 516-744-6850; westernvicariate@drvc.org. If you already receive updates regarding Bishop Andrzej's presentation schedule, the ZOOM link will automatically be emailed to you. Bishop Andrzej hopes to hold future in-person presentations at Cure of Ars School Auditorium in Merrick. Information will be shared as it becomes available.

Catholic Daughters Court Queen of Angels #869 is having a special Cake Sale starting today

A Bakeless Cake Sale!



All proceeds will help fund the Catholic Daughters' charities locally and here at St. Ignatius Loyola.....

Bakers...you are invited to put away your pans and cookie sheets....but are asked to contribute the amount you would have spent on ingredients.

Everyone is invited to contribute what you would have spent buying goodies at a real cake sale.



Note: Our products have zero calories and are Vegetarian, Vegan and Gluten-Free!

Warning! You may experience a warm feeling similar to a sugar high. Do not be alarmed.....it is the result of your generous support for the Catholic Daughters' charities locally and here at St. Ignatius Loyola.

We hope that you will join us in this fundraising effort by sending your contribution to
Barbara Cheslock
105 Nicole Court
Bethpage, NY 11714

Please make checks payable to Catholic Daughters of the Americas--Questions? Call Karen @ 516-937-5527

Thank you for your generosity and support!



STEWARDSHIP



Third Sunday in Ordinary Time

Bulletin Reflection: Simon, Andrew, James and John leave everything behind them and follow the call of Jesus.

Living Stewardship ~ Pillar of Prayer: This week, open yourself to the Lord in prayer. Allow Him to speak to you and call to you as you sit in silence.



WIN WITH FATHER JIM



"Father Jim's Lucky Draw Club"

January 2021 Drawing

First Prize \$100 – The Meyer & Castro Family

Second Prize \$50 – William & Virginia Tracy

Third Prize \$50 – Mr. Matt Pranci

(For information please call Diane (917) 923-1541)

Rincón de Clero

El Domingo de la Palabra de Dios, instituido por el Papa Francisco y que se celebra cada año el tercer domingo del tiempo ordinario, nos recuerda la relación entre la palabra de Dios y la liturgia. Este domingo, por lo tanto, se presenta una oportunidad ideal para releer algunos de los documentos de la Iglesia.

1. A través de las lecturas bíblicas proclamadas en la liturgia, Dios habla a su pueblo y Cristo mismo proclama su Evangelio; Cristo es el centro y la plenitud de toda la Escritura, tanto del Antiguo como del Nuevo Testamento. La escucha del Evangelio, punto culminante de la Liturgia de la Palabra, se caracteriza por una veneración especial, expresada no sólo por gestos y aclamaciones, sino por el mismo Libro de los Evangelios. Una de las posibilidades rituales aptas para este domingo podría ser la procesión de entrada con el Libro de los Evangelios o simplemente colocar el Libro de los Evangelios en el altar.
2. La disposición de las lecturas bíblicas puestas por la Iglesia en el Leccionario abre el camino a la comprensión de la totalidad de la palabra de Dios. Por lo tanto, es necesario respetar las lecturas indicadas. La comprensión de la estructura y el propósito de la liturgia de la Palabra ayuda a la asamblea a recibir la palabra salvadora de Dios.
3. Se recomienda el canto del Salmo Responsorial; La función del salmista en cada comunidad, por lo tanto, debe realizarse.
4. En la homilía, a partir de las lecturas bíblicas, se explican los misterios de la fe y las normas de la vida cristiana a lo largo del año litúrgico. Los pastores son los principales responsables de explicar la Sagrada Escritura para que todos la entiendan. Los obispos, sacerdotes y diáconos deben desarrollar el compromiso de llevar a cabo este ministerio con especial dedicación.
5. Se concede especial importancia al silencio que, al favorecer la meditación, permite que el oyente reciba interiormente la palabra de Dios.
6. La Iglesia siempre ha prestado especial atención a quienes proclaman la palabra de Dios en la asamblea: sacerdotes, diáconos y lectores. Es posible comenzar las lecturas con introducciones breves y apropiadas.
7. Por la importancia de la palabra de Dios, la Iglesia nos invita a prestar especial atención al ambón desde el que se proclama. No es un mueble funcional, sino un lugar acorde con la dignidad de la palabra de Dios. El ambón está reservado para las lecturas, el canto del Salmo Responsorial y el Proclamación Pascual (Exsultet); de ella se pueden liberar la homilía y las intenciones de la oración universal, mientras que es menos apropiado utilizarla para comentarios, anuncios o para dirigir el canto.
8. Los libros que contienen las lecturas de la Sagrada Escritura despiertan en quienes escuchan una veneración por el misterio de Dios hablando a su pueblo. Por esta razón, pedimos que se tenga cuidado para garantizar que estos libros sean de alta calidad y se utilicen correctamente. Nunca conviene recurrir a folletos, fotocopias y otras ayudas pastorales en sustitución de los libros litúrgicos.
9. En el período previo o en los días siguientes al domingo de la Palabra de Dios conviene promover encuentros de formación para destacar la importancia de la Sagrada Escritura en las celebraciones litúrgicas. La distribución litúrgica de los diferentes libros bíblicos a lo largo del año y sus estaciones, así como la estructura de los ciclos dominicales y entre semana de las lecturas de la Misa.
10. El domingo de la Palabra de Dios es también una ocasión adecuada para profundizar el vínculo entre la Sagrada Escritura y la Liturgia de las Horas. Esto se puede hacer promoviendo la celebración comunitaria de Laudes y Vísperas.

Entre los muchos santos, se puede proponer a san Jerónimo como ejemplo por el gran amor que tenía por la palabra de Dios. Con su escucha atenta de las Escrituras, Jerónimo llegó a conocerse a sí mismo y a encontrar el rostro de Dios y de sus hermanos y hermanas. También se confirmó su atracción por la vida comunitaria.

El propósito de esta Nota es ayudar a despertar, a la luz del domingo de la Palabra de Dios, la conciencia de la importancia de la Sagrada Escritura para nuestra vida de creyentes, comenzando por su resonancia en la liturgia que nos sitúa en una vida viva y permanente diálogo con Dios.”

De la Congregación para el Culto Divino y la Disciplina de los Sacramentos, 17 de diciembre de 2020. Robert Card. Sarah
Prefecto

VIRTUS

Background Screening Update

The Office for the Protection of Children and Young People:

The Charter for the Protection of Children and Young People (The Charter) promulgated by the Bishops of the United States in 2002 outlines specific practices and guidelines providing standards of safety in parishes and dioceses throughout the United States. As directed in The Charter, the Diocese of Rockville Centre requires all employees, clergy, and volunteers to complete three requirements within thirty days of employment or volunteering:

1. Attend **Protecting God's Children Program (Virtus)**
2. Sign the Codes of Conduct;
3. Complete a background screen application. The Diocese requires all those who remain in active ministry be rescreened at 5 yr. intervals.
volunteers/employees.

A Word on Background Screening of Volunteers:

The Office for the Protection of Children and Young People (OFPCYP) has streamlined the volunteer application process enabling volunteers to complete the three safe environment requirements in one step. Individuals wishing to volunteer in a parish or school:

1. Register to attend a Protecting God's Children class and create a Virtus account on the Virtus website: www.Virtus.org
2. Electronically acknowledge the Diocesan Code of Conduct- provided during the Virtus registration process.
3. Follow the instructions to complete the Sterling Volunteers background screening application background offered during the Virtus registration process.

Active Volunteers:

If you are active in a parish ministry, have already attended Virtus and have been background screened you may be at – or beyond- the **5yr. rescreening requirement**. If this is the case, you will receive an email from **Sterling Volunteers** asking you to complete the background screening application on-line. You may access the background screening application by following the prompt in the email or logging into your Virtus account. **Please be aware-this is not a scam nor has your e-mail been hacked**. The OFPCYP has been working with your parish to update the Safe Environment records and noted it is time for you to be rescreened. You may also be prompted to electronically resign the Code of Conduct when you log into your Virtus account.

Edit Your Virtus Account:

To access your Virtus account: www.Virtus.org You will need your Username and Password. If you need assistance, please contact Virtus: 1-888-847-8870 or helpdesk@virtus.org. Once in your account, review your account information-particularly your e-mail address. If your account requires updating, please hit the TOOLBOX tab at the top of the screen. On the left side of your screen in the green column click "Update My Account" You will be able to make the necessary changes-please remember to hit the SAVE button at the bottom of the screen.

Questions or concerns: mmcmahon@drvc.org; amendoza-cantos@drvc.org; jwinter@drvc.org;
pditomasso@drvc.org

Thank you to all who continue to serve in a ministry during these extremely challenging days.

Creciendo en la Fe TM

Descubriendo esperanza y gozo en la fe católica.

Enero de 2020

St. Ignatius Loyola Parish

Meditaciones breves

¿Tiempos difíciles?

A través de la historia Dios nos ha demostrado su fidelidad y sus cuidados una y otra vez. Nos promete que él los ayudará sean cuales sean las dificultades que atraviese. *"Dios es fiel, y él no permitirá que sean tentados más allá de sus fuerzas. Al contrario, en el momento de la tentación, les dará el medio de librarse de ella, y los ayudará a soportarla"* (1 Corintios 10:13). Apóyense en él.



Desconéctense del mundo y conéctense con Dios

En nuestro ruidoso mundo, el estrépito puede dificultar que oigamos la voz de Dios. Sin embargo, escuchar durante la oración es tan importante como hablar. *"En la conversión y en la calma estaba su salvación, y su seguridad, en una perfecta confianza"* (Isaías 30:15). Hablen con él con frecuencia, pero pongan empeño en escuchar la voz de Dios.

"No se angustien por nada, y en cualquier circunstancia, recurran a la oración y a la súplica, acompañadas de acción de gracias, para presentar sus peticiones a Dios" (Filipenses 4:6).



Den el don de la amistad en el Año Nuevo

En tiempos difíciles, son nuestra familia o nuestros amigos quienes nos ayudan. No había nada que Jesús no quisiera hacer por sus amigos. Lo cierto es que le preocupaba más ser buen amigo que tener un amigo. En medio de la situación actual de la pandemia podemos ocuparnos de nuestros seres queridos como lo haría Jesús:

Que pasar tiempo juntos sea una prioridad. Las relaciones entre los seres queridos ahora son fundamentales. Cuando no es posible verse en persona, las llamadas telefónicas, las cartas y los correos electrónicos nos mantienen unidos. Las videoconferencias se han convertido en un elemento esencial de la vida diaria. Procure organizar reuniones regulares con amigos y familiares usando su programa favorito de videoconferencia.

Ayuden a que los otros se sientan

importantes. Sea cual sea su modo de relacionarse, presten toda su atención a la otra persona durante la conversación y muestren aprecio y comprensión por lo que dice.

Celebren los triunfos de sus amigos. Un verdadero amigo se alegra de corazón cuando algo bueno sucede en la vida del otro.

Valoren las diferencias. No intenten cambiar a sus seres queridos.

Celebren su diversidad.

Estén dispuestos a pedir disculpas. Quizá se decepcionen mutuamente, pero una disculpa sincera puede reforzar la relación entre amigos.

No olviden a los viejos amigos. Llamen a alguien con quien no han estado en contacto durante algún tiempo. ¿No saben qué decir? Prueben con "No quiero que pase otro minuto sin saludarte. Te he echado de menos".



¿Por qué hacen eso los católicos?

¿Por qué veneran los católicos la imagen del Sagrado Corazón de Jesús?

La imagen del Sagrado Corazón de Jesús es un símbolo del amor de Cristo por nosotros. Suele ser un corazón envuelto en llamas, atravesado por una lanza, con una cruz por encima y rodeado por una corona de espinas.



El amor de Jesús por nosotros arde luminoso e intenso como una llama. Su corazón está atravesado por la lanza que representa nuestros pecados y la corona de espinas y la cruz nos recuerdan la muerte que sufrió para traernos la vida.

“¿Qué quieres de mí, Señor?”

Dios nos da sin reservas, pero ¿qué quiere a cambio? En pocas palabras, Dios quiere que correspondamos a su amor.

Conózcalo. Dios nos creó con un lugar en nuestro corazón reservado para él. Hasta que lo descubramos podemos tratar de llenarlo de cosas terrenales, pero en él no encaja nada más. Cuando nos dirigimos a él, la recompensa supera nuestros sueños.

Ámelo. Jesús dijo: “Amarás al Señor tu Dios con todo tu corazón, con toda tu alma y con toda tu mente”



(Mateo 22:37). Quiere que nos rindamos a su infinito amor. Muéstrele su amor rezando con frecuencia, buscando a menudo la comunión con él y alabándolo sin cesar.

Sírvalo. “En verdad les digo que, cuando lo hicieron con alguno de los más pequeños de estos mis hermanos, me lo hicieron a mí” (Mateo 25:40). Cuando nos aseguramos de que todos tengan suficiente comida, ropa de abrigo y un lugar para vivir, Jesús se lo toma a título personal. Es eso lo que quiere de nosotros.

de las **E**scrituras

Marcos 1:21-28, La autoridad de Dios no es una mera formalidad

En este pasaje evangélico, Jesús y sus apóstoles entraron en la sinagoga de Cafarnaúm donde Jesús empezó a enseñar a los reunidos para las asambleas del sábado. Era costumbre que los maestros eruditos dijeran: “Así dice el Señor...”. En cambio Jesús dijo: “Yo les digo...” Enseñaba como quien habla con la autoridad de Dios.

Su tranquila autoridad asombraba a los que escuchaban a Jesús. Justo cuando se empezaban a preguntar lo que significaba, él les dio una señal. Demostró, además, su autoridad realizando un exorcismo. Los malos espíritus que se habían apoderado de un pobre



hombre en la sinagoga se dieron cuenta de quién era Jesús. No tuvieron más remedio que obedecerlo cuando él les ordenó que se fueran, aunque no querían.

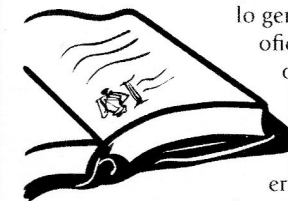
Lo cierto es que el poder y la autoridad de Dios no son una mera formalidad. Sucede lo que Dios dice.

Nuestro bondadoso y amable Salvador es también nuestro poderoso y asombroso Señor.

Como segunda persona de la Trinidad, Jesús tiene majestad suprema y un día nos presentaremos ante él para ser juzgados. Sí, él es nuestro divino salvador y mediador. Pero si decimos “Jesús es el Señor”, también le entregamos nuestra lealtad y nuestra obediencia.

P ¿Cómo puedo elegir & referencias católicas que **R** sean precisas y fieles?

Un buen modo de determinar si un libro o folleto refleja exactamente la doctrina católica es buscar el “imprimátur” impreso en las primeras páginas del libro. La presencia de un imprimátur indica por lo general que la oficina de un obispo ha determinado que está libre de errores doctrinales o morales.



Puede ir acompañado de un “nihil obstat” (que significa “no hay objeción” en latín), lo que indica que un experto en teología católica ha revisado el contenido y decidido lo mismo. Recuerde que ni el imprimátur ni el nihil obstat implican el acuerdo con el contenido o con las opiniones.

Es particularmente importante que un libro que afirma enseñar la fe de la Iglesia lleve el visto bueno de la Iglesia católica. Hay gente bien intencionada que trata de instruir a otras personas en el amor de Dios, pero que quizá no entienda perfectamente la doctrina católica. Cuando elija materiales para aprender más sobre nuestra religión, debe cerciorarse de que sean precisos.

Fiestas y celebraciones

1 de enero – Solemnidad de la Santísima Virgen María, Madre de Dios. Hoy honramos a María, pero también a Jesús como Dios. En su honor rezamos un rosario. Como esta festividad cae en lunes, la asistencia a misa este año es optativa (pero recomendada).

25 de enero – Conversión del apóstol san Pablo (siglo I). Yendo a Damasco para perseguir a los cristianos, se encontró con Cristo (Hechos 9:1-19; 22:5-16; 26:12-18) en el camino hacia Damasco. Quedó ciego por la experiencia hasta que fue bautizado por Ananías tres días más tarde. Se convirtió y empezó a predicar la fe

mientras viajaba por el Mediterráneo.

26 de enero – Santos Timoteo y Tito (siglo I). Timoteo fue convertido por san Pablo y más tarde fue su amigo leal, acompañándolo en su misión apostólica. Estaba con Pablo en la fundación de la Iglesia en Corinto. Tito, también amigo de Pablo, sirvió a la Iglesia primitiva como mediador y administrador de una comunidad en Creta.



Nuestra misión

Proporcionar ideas prácticas que fomenten la vida en la fe católica

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COMUNIDAD HISPANA



Quiero subrayar que Dios Padre y su Hijo Jesucristo «necesitan» siempre de colaboradores a tiempo pleno para sacar adelante su proyecto de vida. Ni el Padre ni el Hijo hacen las cosas ellos solos, y por eso derraman continuamente su Espíritu en nuestros corazones. Cuando hay tanto que hacer en la Iglesia y en el mundo, y cuando hay tantas cosas que no se hacen... ¿no será que no estamos escuchando la Palabra, que no acudimos a algún maestro de vida, que no nos levantamos «de la cama», que no salimos de nuestras redes, que no damos la respuesta adecuada a nuestras inquietudes interiores...? Cada oración que

dirigimos a Dios pidiéndole algo, tiene que ir acompañada necesariamente de otra oración: «*Habla, Señor, que tu hijo escucha*», «*aquí estoy, Señor, para hacer tu voluntad...*». Porque orar no es esperar que Dios arregle nuestras cosas, sino ponernos en sus manos para que Él pueda arreglarlas.

Próxima Novena:

Del 29 de Enero a el 7 de Febrero 2021
Virgen de Suyapa

Unámonos en comunidad, conectándonos a la línea de oración, si le gustaría ser parte de las novenas, por favor comuníquese con alguien de hospitalidad para mas información.

Terminaremos las Novenas con la Santa Misa en la Parroquia

Vea como conectarse en la siguiente pagina

Próximos eventos en nuestra parroquia:

Febrero 17 — Miércoles de Ceniza
imposición de cenizas 4:00pm (ingles)
Santa Misa 5:00pm (español)
Imposición de cenizas 7:00pm (español)

Febrero 18 — Misa a la Divina Misericordia
Empezaremos a las 6:30pm con el Santo Rosario

MISA DOMINGOS

5:00pm. Invita un amigo,

un familiar, un vecino.

Dios te recompensará!

PARA
BAUTIZOS

Por favor comuníquese con la rectoría, teléfono y horario están en la primera pagina

MUCHAS GRACIAS catequistas y lideres de los grupos y movimientos por su gran servicio a Dios y a la comunidad.

Si es elegible para recibir la vacuna del Covid-19 por favor entre al siguiente sitio de web para hacer su cita:

NassauCountyNY.Gov/Vaccine

SERVIMOS A DIOS

PASTOR: Rev. Shibi Pappan
PASTOR ASOCIADO: Rev. Miguel Rivera
DIACONADO: Mario y Dora Gómez
José y Judith Contreras.

Misa Del Corazón de Jesus

A donde he de llamar sino a la puerta de ese Corazón grado, a través del cual Dios viene a nosotros, y por mi **Viernes Febrero 5 a las 6:30PM, comenzaremos con el Santo sario y cerrando con la Santa Misa En la Iglesia Invita a un amig@**



Sa-
Ro-



MARCHA POR LA VIDA

Este año la Marcha por la Vida es el **29 de enero, 2021**. ¡Debido al Covid-19 lo haremos de manera virtual y local! Por favor visite este sitio con regularidad para mantenerse al tanto de los eventos programados en toda la Diócesis de Rockville Centre y de las ideas para planear nuestro peregrinaje.

www.drvcmarchforlife.com/esp/

¿Qué es la Marcha por la Vida en Washington D.C.?

La Marcha por la Vida en Washington D.C. empezó como una respuesta comunitaria a nivel nacional de persona provida al caso Roe vs Wade, la decisión de la Corte Suprema en 1973 legalizando el aborto durante los 9 meses del embarazo de una mujer. Cada año, inspirados por el don de la reverencia al Espíritu Santo, los Católicos y la gente de bien vendrá a unirse en la Capital de nuestra Nación para orar e interceder públicamente en favor de los no nacidos, sus padres, familias, nuestras comunidades, nuestra nación y sus líderes, para que esta presencia de oración pueda abrir los corazones, las mentes, las almas a la plenitud del evangelio de la vida en nuestras vidas y



Join us every Friday at 7:00PM Via Zoom meeting Contact us for more information at:

scjhicksville@gmail.com

for more information and link !!!

Misa de Jóvenes Domingo 31

A las 12:30pm—Misa será en Ingles

Todos los jóvenes están invitados a participar de esta Misa. Celebrante de la Santa Misa:



El Apostolado de la Divina Misericordia De la parroquia

San Ignacio de Loyola, Hicksville, NY

Les invita a participar del rezo de la coronilla a la Divina Misericordia y el Santo Rosario que cada día hacemos a través de la línea telefónica en el siguiente horario:

- **Coronilla a la Divina Misericordia de 3:00PM a 4:00PM** (todos los días)
- **Santo Rosario de la Virgen Maria de 8:00PM a 9:00PM** (de Lunes a Sábado)

Para conectarse en línea debe marcar el siguiente numero:

1 (425) 436-6301—Cuando pida el código marque: 736657#

Cuando se conecte POR FAVOR ponga su celular en mute o mudo