



**THE HOLY TRINITY**

Sunday: Dt 8:2-3, 14b-16a, 1Cor 10:16-17, Jn 6:51-58  
 Monday: 1Kgs 21:1-16, Mt 5:38-42  
 Tuesday: 1Kgs 21:17-29, Mt 5:43-48  
 Wednesday: 2Kgs 2:1,6-14, Mt 6:1-6, 16-18  
 Thursday: Sir 48:1-14, Mt 6:7-15  
 Friday: Dt 7:6-11, 1Jn 4:7-16, Mt 11:25-30  
 Saturday: 2Chr 24:17-25, Lk 2:41-51  
 Sunday: Jer 20:10-13, Rom 5:12-15, Mt 10:26-33

**MASS INTENTIONS**

**MONDAY June 15, 2020**  
*For an end to Racism around the World*  
 9:00AM Sean Tuohy  
**TUESDAY June 16, 2020**  
*Janice Ryan*  
 9:00AM George Floyd and others killed by violence  
**WEDNESDAY June 17, 2020**  
*Christine Danielle Murphy*  
 9:00AM Priest's Intention  
**THURSDAY June 18, 2020**  
*Jennie Bondi*  
 9:00AM Itilio Greci  
**FRIDAY June 19, 2020**  
*Priest's Intention*  
 9:00AM Priest's Intention  
**SATURDAY June 20, 2020**  
**Immaculate Heart of Mary**  
 9:00AM Vince Murphy  
 5:00PM Father's Day Novena  
**SUNDAY June 21, 2020, 12th Sunday in Ordinary Time, Father's Day**  
 7:30AM Parishioners of St. Ignatius Loyola Past and Present  
 9:30AM Father's Day Novena  
 12:00 NOON Father's Day Novena  
 5:00PM Father's Day Novena Mass in Spanish



*We Pray For Our Sick*

*Jennifer Lentini, Peter Donato, Josephine Lucas, Antonio Esposito, Michael Kruppenacker, Jim Keough,, Carolyn Fitzgerald, Mary Messina, Florence Morris, George Natarus, Theresa Kessler, Lorraine Mierzejewski, Thomas Santangelo, Margaret Ann Sweeney, Jermey Longoria, Lukas Melendez, Angelique Cadarr, Lourdes Mulligan, Lenny Miongiello, Ann Calza, Catherine Sottung, Timothy Mulligan, Arthur Marks, Remedios Koenig, Joan Chwalisz, Jacqueline Perez, Baby Julia Roi, Thomas Aull, Brian Shea, Victor D'Amico, Christopher Kam-pala, Mary Manascalco, Anne Murphy, Lou Pinto Jayden Handowar*

Names will be kept on the Prayer for the Sick List for three weeks, unless a family member calls to extend the time.



**Don't Forget to do the 6's**

1. **WEAR A MASK**
2. **HANDS**—Wash them Often
3. **ELBOW**- Cough into it
4. **FACE** -Don't touch it.
5. **FEET**—Stay more than 6 ft. apart
6. **FEEL SICK?** - Stay home

**PRAY FOR OUR MILITARY**

Anyone with a family member serving in the military, please forward their name and rank to our bulletin editor at [bulletin1859@aol.com](mailto:bulletin1859@aol.com) or bring the name to our Rectory Front Office.

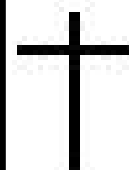
*We pray to give all of our military personnel the courage and strength to do the duty that is required of them. May they always remember our appreciation for the sacrifice they are making for us. We are thankful for the men and women who are willing to risk their lives to protect our freedom. I ask You to go with each of them and protect them wherever they go. Amen.*

- Sgt First Class. Matthew Loheide
- MSgt. Kevin J. Hennelly
- CDR. Jonathan W. Lang
- CDR.. Jeanine A. Lang
- SPC Justin T. Sikorski
- Staff Sgt. Mathew Burrafato
- Col. Paul J. Laughlin
- Major Patrick O. Kelly, USMC
- 2nd Lt. Thomas P. McLoughlin, USMC
- Atan Lisa Olynk, USN
- M Sgt. Michael Marascia
- Sgt. Stephen L. Emlaw
- P.O.Third Class E-4 Kyle A. Kamermayer, Navy
- Major Edward A. McGoldrick, US Army
- Steven Orbon, 1st Lt., U.S. Army
- Lt. David Jacobs
- Pvt. Thomas Wright
- Tech Sgt. Peter F. Clark, USAF
- Capt. Joseph Whittaker, USMC
- SSGT Michael J. Mc Ilwrath, USMC
- 1st Lt. James Michael Vaz, U.S. Army
- Gunnery Sgt. Brian Moran, USMC
- Cpt. Richard Macchio
- Pvt. Joseph Gergely, U.S.M.C.
- LTJG Alie Disher, U.S.N.
- LTJG John Patrick Orr, USN, C.E.C.
- PVC Andrew Hughes
- Sgt. Lotachukwu Okoye
- PFC Jim Arbelaez, US Marine
- Sgt. Dustin Lusby
- LTJG Christopher Medford, US Navy
- Airman First Class Gianinna Roldan (USAF)
- PVT Lorenzo LaPlaca, US Army
- Corporal William J. White, USMC
- Pvt. Daniel Sullivan, US Army
- PO3 Hunter Morales, US Navy
- HA Morrigan Hayes, US Navy
- SA Peter Cavallo, US Navy
- Adam Cespo—Air Force
- Oscar Martinez—Marines
- Pvt Ryan Blazo

*Directory of Parish Staff*

*For your convenience, below is a directory of our parish staff e-mails and extensions.*

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**SACRIFICIAL GIVING**

*Sunday, , May 25th-May 31st \$9,853*

*Maintenance \$ 526*

**THE SOLEMNITY OF THE MOST HOLY BODY  
AND BLOOD OF CHRIST  
CORPUS CHRISTI**

**WELCOME HOME**

**CHRIST, THE BREAD OF LIFE & MEDICINE OF IMMORTALITY-WELCOMES US  
BACK**

We the priests and staff here at St. Ignatius Loyola, want to welcome back those of you who are able to, your beautiful church building. It has been a long time. We missed you! It was strange celebrating Mass looking at an empty space and just four walls. Although, many of you sent pictures that were placed on pews in our convent chapel. So while celebrating Mass, I was able to have you there. In a spiritual way, you were all present at Mass because we all make up the Body of Christ. St. Paul in his letter today to the Corinthians, writes that the Church makes up you and me. We are the Body of Christ. For as beautiful as it sounds, it is nothing compared to having your physical presence back into our church.

As you return, you will notice we are in a "new normal". There are quite a few differences to consider as we are still in the Covid-19 Pandemic:

**1) Entrances and Exits**

Entrance and Exit Ways will be clearly marked. Everyone is to enter the church either thru the front door or the handicap door and then exit through the handicap, north entrance or south entrance doors closest to the parking lot. Please follow the arrows.

**2) MASKS**

Everyone is **REQUIRED** to wear a mask unless you have breathing issues and/or you have a very young child.

**3) SOCIAL DISTANCE**

We still have to maintain 6 feet social distance from one another.

**4) WASH HANDS**

Sanitize or Wash your hands. Sanitizers are provided.

**5) NUMBER OF PEOPLE ALLOWED IN CHURCH**

We are currently in Phase 2 in moving forward from our lockdown. That means that we may allow up to 25% of the capacity in our church to attend and worship at Mass. Here at St. Ignatius, we can allow up to approximately 120 people at each Mass. Certain pews and chairs have been designated where each family and person can sit. Other pews and chairs are cordoned off. When we go beyond 120, parishioners will need to go to another Mass.

**6) A NEW MASS SCHEDULE**

Since we need time to clean and sanitize the church after each Mass, a new schedule will go into effect until further notice.

Weekday Mass Schedule starting Monday, June 15th will be one Mass at 9am until further notice. Masses: Saturday 5:00pm, Sunday 7:30am, 9:30am, 12 Noon, 5:00pm Mass in Spanish (Español). Overflows will be in Msgr. Tarrant Hall when necessary. Although, we cannot guarantee an additional overflow at 9:30am. Our apologies. Thank you for your understanding. There is no obligation to attend Sunday Mass until further notice.

# Fr. Jim's Column—Page—2—

## 7) HOLY COMMUNION

I am sorry to write that Holy Communion will not be distributed at this time. After the Priests & Deacons receive, all are invited to make an Act of Spiritual Communion Prayer. Even though you are not receiving Holy Communion physically, Jesus is still coming into you in a strong spiritual way in the Eucharist. I really feel for each of you who have not been able to receive since March. However, I pray that your yearning for Jesus in Holy Communion will bring you closer to Him, so that when you do receive, it will be like receiving Jesus for the very first time.

In today's Gospel from John 6, Jesus uses very strong language to explain the food and drink he offers is his own flesh and blood. He is really giving of Himself in His risen presence to us in the Eucharist. When we see and receive the Eucharist, it is no longer bread and wine but the Body, Blood, Soul and Divinity of Christ. We call this transubstantiation. Most importantly, we need to pray for the faith to believe that this is really and truly the Lord Jesus that we see, experience and will one day again consume in Holy Communion.

The most important reason why we consume the Eucharist is that we are to become what we eat. Become Jesus. St. Augustine writes: "If we receive the Eucharist worthily, we become what we receive." And in receiving Christ, we become one body in him, and through him, one with the Father and the Holy Spirit. Through receiving the Eucharist, we enter into a unique and personal relationship with the Trinity and with one another, the Body of Christ. This is why we go to Mass, to become Jesus. Even though, we face so many challenges during the week, Jesus in the Eucharist, makes all the difference. He will not only give us the strength for the week, He brings us salvation and eternal life. Thank you for reflecting on all this information. May we continue to pray with and for one another during these unprecedented times.

May God bless you and keep you and your families always. *St. Ignatius Loyola, pray for us.*

*Fr. Jim*



## DECK OF CARDS

A young soldier was in his bunkhouse all alone one Sunday morning over in Afghanistan. It was quiet that day, the guns and the mortars, and land mines for some reason hadn't made a noise. The young soldier knew it was Sunday, the holiest day of the week. As he was sitting there, he got out an old deck of cards and laid them out across the bunk.

Just then an army sergeant came in and said, "Why aren't you with the rest of the platoon?" The soldier replied, "I thought I would stay behind and spend some time with the Lord. The sergeant said "Looks like you're playing cards. The soldier said, "No sir, you see since we are not allowed to have Bibles or other spiritual books in this country, I've decided to talk to the Lord by studying this deck of cards. The sergeant asked in disbelief, "How will you do that?"

You see the **ACE** sergeant, it reminds that there is only one God. The **TWO** represents the two parts of the Bible, Old and New Testaments. The **THREE** represents the Father, The Son, and the Holy Spirit.. The **FOUR** stands for the Four Apostles- Matthew, Mark, Luke and John. The **FIVE** is for the five virgins that were ten but only five of them were glorified. The **SIX** is for the six days it took God to create the Heavens and Earth. The **SEVEN** is for the day God rested after working the six days. The **EIGHT** is for the family of Noah and his wife, their three sons and their wives, in which God saved the eight people from the flood that destroyed the earth for the first time. The **NINE** is for the lepers that Jesus cleansed of leprosy. He cleansed ten but nine never thanked him. The **TEN** represents the Ten Commandments that God handed down to Moses on tablets made of stone. The **JACK** is a reminder of Satan. One of God's first angels, but he got kicked out of heaven for his sly and wicked ways and is now the joker of eternal hell. The **QUEEN** stands for the Virgin Mary. The **KING** stands for Jesus, for He is the King of all Kings.

When I count the dots on all the cards, I come up with 365 total, one for every day of the year. There are a total of 52 cards in a deck, each is a week, 52 weeks in a year. The four suits represents the four seasons; Spring, Summer, Fall and Winter. Each suit has thirteen cards, there are exactly thirteen weeks in a quarter. So when I want to talk to God and thank Him, I just pull out this old deck of cards and they remind me of all that I have to be thankful for.

The sergeant just stood there and after a minute, with tears in his eyes and pain in his heart he said, "Soldier, can I borrow that deck of cards?"



*In the meantime, you can pray this prayer to receive Holy Communion in a Spiritual Way.  
An Act of Spiritual Communion  
Jesus, I believe that you are present in the Most Holy Sacrament. I love You above all things, and desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if you were already there and unite myself wholly to you. Never permit me to be separated from You. Amen*



**STEWARDSHIP**



**The Solemnity of the Body and Blood of Christ**

*Bulletin Reflection*

"Do not forget the LORD, your God." May these words from today's First Reading inspire us to always have faith in our loving God.

**Living Stewardship ~ Pillar of Formation**

For a long time, we have been unable to receive our Lord Jesus Christ in the Eucharist. Let us remember how, during the lockdown and suspension of Masses, we have yearned to receive the Body and Blood of Christ. May that time of isolation renew our Faith in the Real Presence!



The gardens are beautiful and we appreciate your hard work and effort. We would like to advise that under no circumstance are you to make any additions, deletions or make changes to anyone else's garden. Thanks for your cooperation in this matter

**Prayer for Grace for Our Country**

Dear Father united to Jesus in the Holy Sacrifice of the Mass, The Sacrifice of Calvary sacramentally made present, celebrated around the world, in the Holy Spirit. We offer up all we do united to the Mass. We unite in one mind and one heart as members of the Mystical Body of Christ, with Christ our head in the pure and holy Hearts of Jesus and Mary, through the powerful intercession of Mary with all the angels and saints and souls in purgatory, and we beg for the saving grace, for our country, the United States. Please help us. We further pray for unity to always do the will of God in love. We spread the Blood of Jesus on the leaders and people of the United States and cast the devil into hell. We consecrate our country to the Sacred Heart and Immaculate Heart and all our dioceses, and beg for an outpouring of the Holy Spirit, God help us. We pray for our families, the priests, the Church and the world. In the Name of Jesus please hear us, we pray. We pray for our president and leaders. We pray that we are united as one nation under God to work together in love as God wants.





RE: **Racism and George Floyd**

FROM: **Most Reverend John O. Barres, Bishop, Diocese of Rockville Centre**

**June 5, 2020**

Before the Civil War there was a block of stone on what later became the Belmont Abbey College property in North Carolina. It was called the “Slave Stone” because slaves being sold at auction were made to stand on that stone so that potential buyers could see them.

Years later, the Stone was turned and refashioned into a baptismal font that is now in the entryway of the Mary Help of Christians Basilica on the Belmont Abbey College campus. A plaque was placed on this font that is there to this day that connects the Waters of Baptism with the freedom to be children of God.

A slave rock transformed into a baptismal font is a powerful image that can help us to rediscover the relationship in our Catholic faith between repentance and conversion, and social change.

Each one of us today opens our hearts and lives to the Holy Spirit, the indwelling presence of the Holy Trinity within us and the power of the Body and Blood of Christ to transform us, heal us, inspire us so that we can be instruments of Spirit-driven social change that rejects hatred, violence, racism and blindness and embraces the love and peace of Jesus Christ.

Imprinted in this stone was the emotional memory of the coarse cruelty of the slave traders and the anguish and trauma of slave families being separated and further stripped of their human dignity. The Slave Stone carried some of the emotional imprint of the stones of Calvary itself as do historical images from our nation’s history of lynchings, Jim Crow laws, film footage of fire hoses turned on African Americans engaged in peaceful civil rights protests and now, the recent horrific video we all saw depicting the tragic and senseless killing of George Floyd, a man who was in police custody on a Minneapolis street.

On behalf of the faithful of the Diocese of Rockville Centre, I express my heartfelt prayers and condolences to the Floyd family. We pray for peace on the streets of our cities. We pray that peace, charity and justice may animate non-violent protests. We pray for our public servants, our police, our first responders and their families. We pray for the witness of our Church and the ecumenical and interfaith witness we have with our brothers and sisters of different faiths.

On Friday, September 25, 2015, Pope Francis celebrated Mass in New York City at Madison Square Garden. In his homily, he reminded us of Christ’s presence in every city around the world.

## Bishop Barres Column Page—2—

He said: “Knowing that Jesus still walks our streets, that he is part of the lives of his people, that he is involved with us in one vast history of salvation, fills us with hope...A hope which makes us see, even in the midst of smog, the presence of God as he continues to walk the streets of our city. Because God is in the city.”

We pray for peace on the streets of our cities and for justice. We pray for a powerful awareness, as our Holy Father says, of the presence of God as Jesus walks and carries His Cross through the wounded streets of our cities. Two years ago, on April 4, 2018, we commemorated the 50th Anniversary of the Assassination of Dr. Martin Luther King, Jr. and I shared a Pastoral Letter “*The Dream and Our Deepest, Truest Selves*” which has been reposted on our [DRVC.org](http://DRVC.org) website. Little did we know as we prayed and prepared for that 50 year commemoration of Dr. King’s death how relevant it would be two years later.

Allow me to share a brief section of it: “With the help of God, whose love he preached so fervently, Dr. King’s sacrifice tipped the scales of human history and brought us closer to the fulfilment of a dream, one that recognizes the dignity of men and women of all races, one that recognizes that the sanctity of human life is the foundation of every human right, and one that recognizes the rich contributions and legacy of African Americans in our country.”

May each one of us stir the flame of Christ’s love and peace at every moment and in every situation in these painful and traumatic days.

### **“Continuing our Mission”**

Our goal: \$1,500,000. We have as of June 3, 2020, received \$1,507,189.29 in paid pledges.

*Please remember to fulfill your pledge.*

**When sending in your Capital Campaign payments in the Sunday Collection baskets, please use a separate envelope marked “Capital Campaign”. It makes it hard for the counters to distinguish some of these checks as they may go toward the weekly collection. Thank you so much for your cooperation.**



# St. Ignatius Loyola R.C. Church

## Authorization Agreement for Parish Automated Giving Program

I, \_\_\_\_\_, hereby authorize **St. Ignatius Loyola R.C. Church, Hicksville, NY** to initiate debit entries to my Checking ( ) Savings ( ) account indicated below and the depository named below to debit the same such amount.

Amount \$ \_\_\_\_\_ Weekly (Every Monday morning)

**OR**

Amount \$ \_\_\_\_\_ Monthly on the 15th of the month.

Depository: Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State, Zip \_\_\_\_\_

Banking Transit-ABA# \_\_\_\_\_  
(always nine digits)

Bank Account Number: \_\_\_\_\_

***(Attach to this form a voided check if checking account debit or a pre-printed savings deposit ticket if savings account.)***

This authorization is to remain in full force effect until **St. Ignatius Loyola R.C. Church** has received written notification at least five business days in advance of the desired termination date.

\_\_\_\_\_  
(Authorized signature for above account) (Print Name) Date: \_\_\_\_\_

If second signature is required:

\_\_\_\_\_  
(Authorized signature for above account) (Print Name) Date: \_\_\_\_\_

**Telephone Number:-----**

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### Cancellation of Automated Giving

I, \_\_\_\_\_, direct **St. Ignatius Loyola R.C. Church, Hicksville, NY** to discontinue automatic debit entries to my bank account.

\_\_\_\_\_  
(Authorized signature for the parishioner bank account) (Print Name) Date: \_\_\_\_\_

(Only one signature is necessary to make this cancellation request)