



We Pray For Our Sick

READINGS OF THE WEEK

Sunday Jos 24:1-2a, 15-17, 18b, Eph 5:21-32 or 5:2a, 25-32
 Monday: Thes 1:1-5, 11-12, Mt 23:13-22
 Tuesday: Thes 2:1-3a, 14-17, Mt 23:23-26
 Wednesday Thes 3:6-10, 16-18, Mk 6:17-29
 Thursday: Cor 1:1-9, Mt 24:42-51
 Friday: Cor 1:17-25, Mt. 25:1-13
 Saturday: Cor 1:26-31, Mt 25:14-30
 Sunday: Dt 4:1-2, 6-8, Jas 1:17-18, 21b-22,27
 Mk 7:1-8, 14-15, 21-23

Dawn Levchenko, Raymond Morris, Angelique Cadarr, Christopher Noya, John Hyde, Marie R. Murphy, Irene Hahn, John Pettas, Alfred DeAngelis, Leighton Brunelle, Christine Moore Newins, Louis Clappi, Olivia Kicknalepa, Jennifer Lentini, Sara Olsson, Theresa R. Dunn, Maria Estupinan, Peter Donato, Georgia Grace Lynch-Patwell, Lydia Profaro, Czeslawa Geslak, Josephine Lucas, Olga Jordan, Antonio Esposito, Alice Stephens, Timothy Mulligan, Gloria Thumser, Clare Brennan, Amy Leventhal, Eunice Totter, Kathleen Reiter, Christine Churik, Catherine (Kitty) Sottung, Maureen Sullivan, Harriet Maher, Antoinette Fritz, Kathleen and Irwin Reich, The Bouderau Family, Irene Ivory, Irene Janampa, Alice Arthur

MASS INTENTIONS

Monday August 27 2018, St. Monica
 7:00AM *Intentions of Catherine (Kitty) Sottung*
 9:00AM *Frank Grieco*
TUESDAY August 28, 2018, St. Augustine
 7:00AM *Mary Bonfante*
 9:00AM *Joan Wigdzinski*
WEDNESDAY August 29, 2018
Passion of St. John the Baptist
 7:00AM *Joseph and Anna Burke*
 9:00AM *Intentions of Dr. Marc Citron*
THURSDAY August 30, 2018
 7:00AM *Christopher Rzemieniewski*
 9:00AM *Joan Wigdzinski*
FRIDAY August 31, 2018
 7:00AM *Silvio Oliva*
 9:00AM *Joan Wigdzinski*
SATURDAY September 1, 2018
 9:00AM *Mary E. Murphy*
 5:00PM *William A. Cheslock, Sr.*
SUNDAY September 2, 2018, Twenty Second Sunday in Ordinary Time
 7:30AM *Heinrich Stadler*
 9:30AM *Fr. John Geitner, M.M.*
 11:00AM *Tony Loughran*
Gerard Jansen
Mary Farina
Joseph Geiger
 12:30PM *Parishioners of St. Ignatius Loyola Past and Present*
 5:15PM *Antoinette Coppola*
 7:00PM *Mass in Spanish*

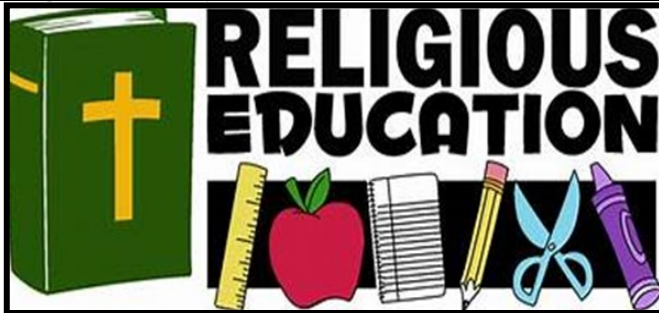
Names will be kept on the Prayer for the Sick List for three weeks, unless a family member calls to extend the time.

*We Pray For Our Dead
 And We Mourn With You*

Rose Stachacz (Fr. Jim's aunt)

Mass Schedule for Sept. 1st and Sept. 2nd

<u>Day</u>	<u>Mass</u>	<u>Presider</u>
Saturday	5pm	Fr. Reid
Sunday	7:30am	Fr. Michael Pinto
	9:30am	Fr. Jim/ Deacon Mario
	11am	Fr. Frank/ Deacon George
	12:30pm	Fr. Jim/Deacon Jose
	5:15pm	Fr. Benjamin
	7pm	Fr. Andres/ Deacon Mario



*We Celebrate our Sacraments
Marriage Banns*

*Sara Singson, St. Ignatius Loyola
Gary Troisi, St. Margaret of Scotland Church
Selden, NY*

*Andrea Rivero, St. Ignatius Loyola
Brian Freire, St. Ignatius Loyola*

*Martin Koprowski, St. Ignatius Loyola
Lauren Joosten, Our Lady of Perpetual Help*

The Religious Education Office will be closed for the months of July and August. Registration forms will be available at the Rectory or on the parish website. Registration forms must be returned by June 30. After June 30 there will be a \$25 late fee charged.

All children who are attending the 1st grade through the 8th grade in the local public schools must be registered in the Religious Education Program.

In order to receive the Sacraments of Penance and First Holy Communion children must have 2 years of studies. Religion classes continue for the 3, 4, 5, 6, 7th grades. Students will be eligible to receive the Sacrament of Confirmation after 7 years of Religious Education studies.

For more information on the Religious Education Program, for children with special needs and catch up classes, please contact the Religious Education office at 935-6873.

We are looking for 4 catechists to teach on Saturday mornings from 9:30am-11am and 3 catechists on Wednesday evenings from 7pm-8:15pm. Training will be provided. If you are hearing the calling to teach the children of our parish, please call Colleen at 935-6873. Thank you!

**RELIGIOUS EDUCATION
REGISTRATION FORMS MUST
BE INTO THE RELIGIOUS
EDUCATION OFFICE BY
SEPTEMBER 1, 2018**

For your convenience, below is a directory of our parish staff e-mails and extensions.

- Fr. Jim - Pastor Ext 147
frjim@stignatius.us*
- Fr. Andres Ext 121
frfernandez@stignatius.us*
- Fr. Benjamin Ext. 122*
- Fr. Emmanuel Ext. 123*
- Colleen - Rel. Ed. Ext 126
ctuzzolo@stignatius.us*
- Coordinator*
- Barbara - Rel. Ed. Ext. 127
bmalerba@stignatius.us*
- Admin. Assist. bmalerba@stignatius.us*
- Joe - Human Services 935-8846
isamodulski@stignatius.us*
- Nancy - Bulletin Editor Ext 110
bulletin@stignatius.us*
- Joan - Secretary- Ext 117
jqdellaratta@stignatius.us*
- Don Cleary - Ext 131
parishfacilities@stignatius.us*
- Jeanne -Business Office –Ext 118
icalhoun@stignatius.us*
- Tony - Maintenance Supt.– Ext 125
tcondron@stignatius.us*
- Jennifer - Music Director-jtoohy@stignatius.us*
- Deacon George Mais - Ext 140
deacongeorge@stignatius.us*
- Deacon Jose Contreras
jcontreras@stignatius.us*
- Deacon Mario Gomez
mgomez@stignatius.us*

SACRIFICIAL GIVING

+	Sunday, August 19, 2017	\$11,029
	Assumption of the Blessed Virgin Mary	\$ 2,431
	Sunday, August 20, 2018	\$10,695

PARISHIONER

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PICNIC

**Saturday
9/8/18**

5:00 p.m. Mass
in the church parking lot
Please bring your own chair.
If it rains, the Mass will be held
in the church and the picnic
will be in the old school.



Loyola

Join us for a picnic supper (*with a twist!*) following Mass and get to know your PARISH FAMILY better.

Each family/individual should bring a main dish for themselves (sandwiches, fried chicken or any family favorite). We will SHARE side dishes and desserts family style.

Does your family name begin with the letters A-L?
Please bring a side dish: (about 2 lb. or enough for about 8 people - i.e. tossed salad, potato salad or other favorite)

Does your family name begin with the letters M-Z?
Please bring a dessert.

Please note there will be no heating of foods. Foods should be kept cold by all attendees. Beer and wine will be available for a small donation. Other beverages will be provided at no charge.

Thank you for your cooperation as we try out this new picnic format and come together as a parish family!

DJ Entertainment!

CASH Raffle!

Come join in the fun!!!

Volunteers are needed to help with:

- ✓ Setting up/putting away tables and chairs
- ✓ General set up / clean up
- ✓ Supervising food/drinks tables and more

Students:
GREAT opportunity to earn confirmation/ community service hours!

*To help, please call
Peggy at 433-8607
or Mary Ann at 931-0312*

PARISHIONER

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PICNIC

**Sabado
9/8/18**

Misa a las 5:00 pm

en el aparcamiento de la Iglesia
Por favor trae tu propia silla.

Si llueve, la Misa se llevará a cabo en la Iglesia y el picnic será en la vieja escuela.

Loyola



Unete a nosotros para una cena de picnic después de la Misa y a conocer mejor a su *FAMILIA PARROQUIAL*.

Cada familia/individuo debe traer un plato principal para sí mismo (sándwiches, pollo frito o cualquier plato favorito de la familia).
Compartiremos platos y postres estilo familiar.

Si su apellido comienza con las letras A-L
Por favor traiga un plato de acompañamiento:
(acerca de 2 libras o suficiente para unas 8 personas - ensalada de pasta, ensalada de papas o otro favorito)

Si su apellido comienza con las letras M-Z
Por favor traiga un plato de postre

Tenga en cuenta que no habrá manera de calentar los alimentos. Los asistentes solo deben traer comida fría. La cerveza y el vino estarán disponibles para una pequeña donación. Se proporcionarán otras bebidas sin cargo.

Gracias por su cooperación mientras probamos este nuevo formato de picnic y nos unimos como familia parroquial!

Entretenimiento de DJ!

Rifa de EFECTIVO!

Ven y únete a la diversión!!!

Se necesitan voluntarios para ayudar con:

- ✓ Configurar / poner mesas y sillas
- ✓ Configuración general / limpieza
- ✓ Supervisión de mesas de comida / bebidas y más

Estudiantes:
Gran oportunidad para ganar horas de Confirmación / servicio comunitario!

Para ayudar, llame a Peggy al 433-8607 o a Mary Ann al 931-0312

Pope Francis has responded to new reports of clerical sexual abuse and the ecclesial cover-up of abuse. In an impassioned letter addressed to the whole People of God, he calls on the Church to be close to victims in solidarity, and to join in acts of prayer and fasting in penance for such "atrocities".



LETTER OF HIS HOLINESS POPE FRANCIS TO THE PEOPLE OF GOD

"If one member suffers, all suffer together with it" (*1 Cor* 12:26). These words of Saint Paul forcefully echo in my heart as I acknowledge once more the suffering endured by many minors due to sexual abuse, the abuse of power and the abuse of conscience perpetrated by a significant number of clerics and consecrated persons. Crimes that inflict deep wounds of pain and powerlessness, primarily among the victims, but also in their family members and in the larger community of believers and nonbelievers alike. Looking back to the past, no effort to beg pardon and to seek to repair the harm done will ever be sufficient. Looking ahead to the future, no effort must be spared to create a culture able to prevent such situations from happening, but also to prevent the possibility of their being covered up and perpetuated. The pain of the victims and their families is also our pain, and so it is urgent that we once more reaffirm our commitment to ensure the protection of minors and of vulnerable adults.

1. If one member suffers...

In recent days, a report was made public which detailed the experiences of at least a thousand survivors, victims of sexual abuse, the abuse of power and of conscience at the hands of priests over a period of approximately seventy years. Even though it can be said that most of these cases belong to the past, nonetheless as time goes on we have come to know the pain of many of the victims. We have realized that these wounds never disappear and that they require us forcefully to condemn these atrocities and join forces in uprooting this culture of death; these wounds never go away. The heart-wrenching pain of these victims, which cries out to heaven, was long ignored, kept quiet or silenced. But their outcry was more powerful than all the measures meant to silence it, or sought even to resolve it by decisions that increased its gravity by falling into complicity. The Lord heard that cry and once again showed us on which side he stands. Mary's song is not mistaken and continues quietly to echo throughout history. For the Lord remembers the promise he made to our fathers: "he has scattered the proud in their conceit; he has cast down the mighty from their thrones and lifted up the lowly; he has filled the hungry with good things, and the rich he has sent away empty" (*Lk* 1:51-53). We feel shame when we realize that our style of life has denied, and continues to deny, the words we recite.

With shame and repentance, we acknowledge as an ecclesial community that we were not where we should have been, that we did not act in a timely manner, realizing the magnitude and the gravity of the damage done to so many lives. We showed no care for the little ones; we abandoned them. I make my own the words of the then Cardinal Ratzinger when, during the Way of the Cross composed for Good Friday 2005, he identified with the cry of pain of so many victims and exclaimed: "How much filth there is in the Church, and even among those who, in the priesthood, ought to belong entirely to [Christ]! How much pride, how much self-complacency! Christ's betrayal by his disciples, their unworthy reception of his body and blood, is certainly the greatest suffering endured by the Redeemer; it pierces his heart. We can only call

to him from the depths of our hearts: *Kyrie eleison* – Lord, save us! (cf. *Mt 8:25*)” (Ninth Station).

2. ... all suffer together with it

The extent and the gravity of all that has happened requires coming to grips with this reality in a comprehensive and communal way. While it is important and necessary on every journey of conversion to acknowledge the truth of what has happened, in itself this is not enough. Today we are challenged as the People of God to take on the pain of our brothers and sisters wounded in their flesh and in their spirit. If, in the past, the response was one of omission, today we want solidarity, in the deepest and most challenging sense, to become our way of forging present and future history. And this in an environment where conflicts, tensions and above all the victims of every type of abuse can encounter an outstretched hand to protect them and rescue them from their pain (cf. *Evangelii Gaudium*, 228). Such solidarity demands that we in turn condemn whatever endangers the integrity of any person. A solidarity that summons us to fight all forms of corruption, especially spiritual corruption. The latter is “a comfortable and self-satisfied form of blindness. Everything then appears acceptable: deception, slander, egotism and other subtle forms of self-centeredness, for ‘even Satan disguises himself as an angel of light’ (*2 Cor 11:14*)” (*Gaudete et Exsultate*, 165). Saint Paul’s exhortation to suffer with those who suffer is the best antidote against all our attempts to repeat the words of Cain: “Am I my brother’s keeper?” (*Gen 4:9*).

I am conscious of the effort and work being carried out in various parts of the world to come up with the necessary means to ensure the safety and protection of the integrity of children and of vulnerable adults, as well as implementing zero tolerance and ways of making all those who perpetrate or cover up these crimes accountable. We have delayed in applying these actions and sanctions that are so necessary, yet I am confident that they will help to guarantee a greater culture of care in the present and future.

Together with those efforts, every one of the baptized should feel involved in the ecclesial and social change that we so greatly need. This change calls for a personal and communal conversion that makes us see things as the Lord does. For as Saint John Paul II liked to say: “If we have truly started out anew from the contemplation of Christ, we must learn to see him especially in the faces of those with whom he wished to be identified” (*Novo Millennio Ineunte*, 49). To see things as the Lord does, to be where the Lord wants us to be, to experience a conversion of heart in his presence. To do so, prayer and penance will help. I invite the entire holy faithful People of God to a *penitential exercise of prayer and fasting*, following the Lord’s command.[1] This can awaken our conscience and arouse our solidarity and commitment to a culture of care that says “never again” to every form of abuse.

It is impossible to think of a conversion of our activity as a Church that does not include the active participation of all the members of God’s People. Indeed, whenever we have tried to replace, or silence, or ignore, or reduce the People of God to small elites, we end up creating communities, projects, theological approaches, spiritualities and structures without roots, without memory, without faces, without bodies and ultimately, without lives.[2] This is clearly seen in a peculiar way of understanding the Church’s authority, one common in many communities where

sexual abuse and the abuse of power and conscience have occurred. Such is the case with clericalism, an approach that “not only nullifies the character of Christians, but also tends to diminish and undervalue the baptismal grace that the Holy Spirit has placed in the heart of our people”.^[3] Clericalism, whether fostered by priests themselves or by lay persons, leads to an excision in the ecclesial body that supports and helps to perpetuate many of the evils that we are condemning today. To say “no” to abuse is to say an emphatic “no” to all forms of clericalism.

It is always helpful to remember that “in salvation history, the Lord saved one people. We are never completely ourselves unless we belong to a people. That is why no one is saved alone, as an isolated individual. Rather, God draws us to himself, taking into account the complex fabric of interpersonal relationships present in the human community. God wanted to enter into the life and history of a people” (*Gaudete et Exsultate*, 6). Consequently, the only way that we have to respond to this evil that has darkened so many lives is to experience it as a task regarding all of us as the People of God. This awareness of being part of a people and a shared history will enable us to acknowledge our past sins and mistakes with a penitential openness that can allow us to be renewed from within. Without the active participation of all the Church’s members, everything being done to uproot the culture of abuse in our communities will not be successful in generating the necessary dynamics for sound and realistic change. The penitential dimension of fasting and prayer will help us as God’s People to come before the Lord and our wounded brothers and sisters as sinners imploring forgiveness and the grace of shame and conversion. In this way, we will come up with actions that can generate resources attuned to the Gospel. For “whenever we make the effort to return to the source and to recover the original freshness of the Gospel, new avenues arise, new paths of creativity open up, with different forms of expression, more eloquent signs and words with new meaning for today’s world” (*Evangelii Gaudium*, 11).

It is essential that we, as a Church, be able to acknowledge and condemn, with sorrow and shame, the atrocities perpetrated by consecrated persons, clerics, and all those entrusted with the mission of watching over and caring for those most vulnerable. Let us beg forgiveness for our own sins and the sins of others. An awareness of sin helps us to acknowledge the errors, the crimes and the wounds caused in the past and allows us, in the present, to be more open and committed along a journey of renewed conversion.

Likewise, penance and prayer will help us to open our eyes and our hearts to other people’s sufferings and to overcome the thirst for power and possessions that are so often the root of those evils. May fasting and prayer open our ears to the hushed pain felt by children, young people and the disabled. A fasting that can make us hunger and thirst for justice and impel us to walk in the truth, supporting all the judicial measures that may be necessary. A fasting that shakes us up and leads us to be committed in truth and charity with all men and women of good will, and with society in general, to combatting all forms of the abuse of power, sexual abuse and the abuse of conscience.

In this way, we can show clearly our calling to be “a sign and instrument of communion with God and of the unity of the entire human race” (*Lumen Gentium*, 1).

"If one member suffers, all suffer together with it", said Saint Paul. By an attitude of prayer and penance, we will become attuned as individuals and as a community to this exhortation, so that we may grow in the gift of compassion, in justice, prevention and reparation. Mary chose to stand at the foot of her Son's cross. She did so unhesitatingly, standing firmly by Jesus' side. In this way, she reveals the way she lived her entire life. When we experience the desolation caused by these ecclesial wounds, we will do well, with Mary, "to insist more upon prayer", seeking to grow all the more in love and fidelity to the Church (SAINT IGNATIUS OF LOYOLA, *Spiritual Exercises*, 319). She, the first of the disciples, teaches all of us as disciples how we are to halt before the sufferings of the innocent, without excuses or cowardice. To look to Mary is to discover the model of a true follower of Christ.

May the Holy Spirit grant us the grace of conversion and the interior anointing needed to express before these crimes of abuse our compunction and our resolve courageously to combat them.

Vatican City, 20 August 2018

FRANCIS

[1] "But this kind [of demon] does not come out except by prayer and fasting" (*Mt 17:21*).

[2] Cf. *Letter to the Pilgrim People of God in Chile* (31 May 2018).

[3] Letter to Cardinal Marc Ouellet, President of the Pontifical Commission for Latin America (19 March 2016).

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St. Ignatius of Loyola is seeking children 8-17 for the Youth Choir. Rehearsals will be held twice a month in the church beginning late September and the youth will sing at the 9:30am Sunday FAMILY mass once a month and for other special Holy Day Masses and events as needed.

All youth who enjoy singing are encouraged to join. Parents are welcome to contact our Music Director - Jennifer Toohey at the Rectory Office or by email at StIgnatiusMusic@me.com to learn more!

And

All adult members of the parish interested in singing with the Adult Choir are welcome to contact the parish Music Director, Jennifer Toohey at the Rectory or by email at StIgnatiusMusic@me.com. All men, women, all ages, and all levels of musical training are welcome!

Please consider joining us for a regular weekly commitment or on a part time seasonal basis for Christmas and Easter seasons only.

Adult Choir rehearses on Wednesday evenings from 7:30pm-9pm in the church beginning mid-September through early June and sings at the 9:30am Mass on Sundays 2-3 times a month and also on special Holy Day Masses and events.



We are excited to announce that Telecare TV is rebranding itself to the Catholic Faith Network (CFN) effective September 7, 2018. Catholic Faith Network will continue to provide original content, daily Masses and devotions along with reporting on news from the Vatican and nationwide. In addition to a new look, over ten new series will begin airing this fall. A new logo has been created to reflect the mission and values, which is now part of the Catholic Faith Network identity. CFN is available on Cablevision channel 29/137, Time Warner Channel 471 and Verizon FiOS channel 296. You can also view the network on demand and live streaming at www.CFNtv.org and on our social media platforms. 



Join the Missionaries of The Most Holy Eucharist for a Eucharistic Retreat Day on Sunday, September 9, 2018 from 8 am-5 pm at the Seminary of the Immaculate Conception in Huntington. The day includes Hot Breakfast & Lunch, Rosary, Spiritual Meditations, Holy Mass, Confession, Eucharistic Adoration & Benediction. You must register in advance - space is limited. Please e-mail MostHolyEucharist@gmail.com or call 631-896-0870. Please bring a \$35 donation with you on the day of the retreat.

“Continuing our Mission”

We have as of August 15,2018 reached \$1,585,729.23 in pledges and \$1,206,903.08 in paid pledges.

Please remember to fulfill your pledge.

When sending in your Capital Campaign payments in the Sunday Collection baskets, please use a separate envelope marked “Capital Campaign”. It makes it hard for the counters to distinguish some of these checks as they may go toward the weekly collection. Thank you so much for your cooperation.



*The Bread and Wine this week
Are in Loving Memory
Of
Living and Deceased Members of the
Palewski Family
From
Paul Kraus*

*The Candles this week
Are in Loving Memory
Of
Living and Deceased Members of the
Kraus Family
From
Paul Kraus*

**Bishop Discusses Recent Church and Diocesan Developments on
Special Sunday *Encounter* Program on Telecare**

On a special edition of *Encounter* -- Bishop John Barres will discuss Pope Francis' recent letter to the People of God and our diocese's response to the challenges put forth affecting the life and mission of our Church. This special program will air on Telecare beginning on Sunday, August 26th at 8:00 p.m. Other air times include: Monday at 10:30 a.m. and 5:00 p.m.; Tuesday at 8:00 p.m.; Wednesday at 10:30 a.m. and 10:30 p.m.; Thursday at 11:30 a.m. and 5:30 p.m.; Friday at 9:00 a.m. and 7:30 p.m. and Saturday at 7:30 a.m. and 6:30 p.m. Telecare can be seen on Cablevision channel 29/137, Verizon FiOS TV channel 296, Spectrum channel 162/471. *Encounter* can also be viewed on demand on drvc.org, licatholic.org, telcaretv.org and on Diocese of Rockville Centre Facebook (Diocese of Rockville Centre) and Twitter (@RVCDiocese) social media platforms. You are encouraged to view this important program.



The Office of Diaconate Formation
will be conducting
THREE INFORMATION SESSIONS
for men and their wives.

7:00 pm
WEDNESDAY, September 5

7:00 pm
FRIDAY, September 7

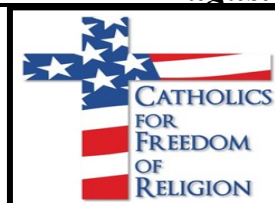
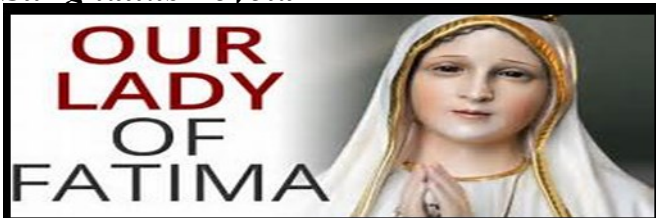
7:00 pm
SUNDAY, September 9

Are you discerning a vocation to the Diaconate?

If you and your wife would like to attend one of the meetings

CALL 631-423-0483 Ext. 179 or E-MAIL diaconateformation@drvc.org

Seminary of the Immaculate Conception, 440 West Neck Road, Huntington, NY 11743



Our Lady of Fatima Devotions

Our Lady of Fatima devotions will be held on **Saturday, September 1, 2018**, at 8:30AM, before the 9AM Mass.

Nocturnal Adoration Society

Nocturnal Adoration will be held this month on **Saturday September 1, 2018**. **It will begin at the conclusion of the 5:00 PM Mass and end with Benediction at 9:00PM. Come and spend one hour with the Lord.** Everyone is welcome to join in this vigil of prayer before the Blessed Sacrament.



St. Ignatius Loyola CYO Basketball

We are gauging the interest in CYO Basketball for our parish. We are looking for players, both boys and girls, grades 3 through 8 and coaches to compete in the Nassau Suffolk Catholic Youth Organization League. The season is 10-12 games with half in St. Ignatius and the other half at other local parishes. The girls season runs from mid-September through early January while the boys program runs mid-October through March. Registration fees will be determined once we know how many children are interested. For more information, please contact Dave Fantry at dfantry@drvc.org. Thanks.

Focus on Religious Freedom

From Catholics for Freedom of Religion

www.cffor.org

**Good News for Health Professionals
New Agency Protects Conscience & Religious Rights**

A new Conscience & Religion Freedom Division (OCR) in the Dept. of Health & Human Services (HHS) was established in January to restore and more vigorously and effectively enforce federal laws that protect the unalienable rights of conscience & religious freedom.

"America's doctors and nurses are dedicated to saving lives and should not be bullied out of the practice of medicine simply because they object to performing abortions against their conscience," said OCR Director Roger Severino. "Laws protecting religious freedom and conscience rights are just empty words on paper if they aren't enforced. **No one should be forced to choose between helping sick people and living by one's deepest moral or religious convictions.** The new division will help guarantee that victims of unlawful discrimination will find justice. **For too long, governments large and small have treated conscience claims with hostility instead of protection.** But change is coming and it begins here and now." **"The Founding Fathers knew that a nation that respects conscience rights is more diverse and more free,"** said acting HHS Secretary Eric Hargan. "

Let us preserve freedom. Let us cherish freedom. Freedom of conscience, religious freedom, the freedom of each person ..." Pope Francis

Bus Trip to the Sands Casino, Bethlehem, PA

Hosted by Catholic Daughters of the Americas, Hicksville, NY

- When:** Tuesday, September 25, 2018
 - Cost:** \$43 per person, which includes the driver's tip - **Give back:** \$30 slot play and \$5 food voucher
 - Time:** Please arrive at 8:30 am - Return approx. 8:30 pm
 - Parking:** # 999 So. Oyster Bay Road (dead end)
 - Reservations:** Please call Barbara at (516) 935-5576 . Please make checks payable to CDA.
- **The first to pay is the first on the bus, etc. ****

COMMUNITY NEWS



Parish Human Service Center

Food Pantry Needs

We extend a hearty "Thank You!" to all the Parishioners who have been donating food to the Human Services food pantry over the past few weekends. In the past, our pantry had been almost bare during the summer. This year, thanks to you, the pantry shelves have been full! Demand continues to remain high, however. We are still in need and always appreciate donations of **cereal, canned kernel corn, black beans, spaghetti sauce and canned tuna**. In addition, we could really use **peanut butter**. Donations can be left in the baskets located in the vestibules of the church or brought directly to us at Human Services on Mondays, Tuesdays or Thursdays between 9:30 am and 5 pm (we're closed for lunch from 12 noon to 1 pm on those days). Call us at 935-8846 for more details regarding donations.

Back-to-School Supplies Collection

Where is the summer going? Wasn't Memorial Day only last week? September will be here before we know it and the kids will be heading back to school. Many will need a variety of supplies, so we are asking if the following can be donated: loose leaf paper; colored pocket folders--especially red, blue, yellow and green; colored markers and highlighters (washable and permanent); dry-erase markers (thin ones); colored pencils; 3"x5" ruled index cards; 3"x3" yellow post-it notes; glue sticks; dual-hole pencil sharpeners (with receptacle); rulers--with American and Metric measurements; scissors (blunt and pointy tipped); backpacks: supply boxes (5" x 8" size); and fabric pencil cases with three holes--to put in binders. Thanks in advance for your participation!! We thank you, and the students will thank you! P.S. : We DON'T need notebooks: we have more than enough!



Gennesaret Retreat

Gennesaret Retreat is a retreat especially designed for persons who live with a serious illness. This retreat offers a respite, a quiet time, an oasis, to enable one to continue the journey. The retreat focuses on God's love, His forgiveness, and His faithfulness. The retreat will take place as follows:

When: Friday, September 21st,

Saturday, Sept. 22nd & Sunday, Sept. 23rd.

Where: Montfort Spirituality Center in Bay Shore.

To register or for more information, please call Colette Fanelli (631) 665-7052.



BEREAVEMENT SUPPORT GROUP

"CRAZY" is normal for those suffering the loss of a loved one. Please consider joining an evening Bereavement Support Group, with trained facilitators. The group will meet for eight *Wednesday evenings, beginning September 26, at Holy Family Parish (O'Dea Center), 17 Fordham Ave., Hicksville.* PRE-REGISTRATION is necessary. CALL: Sister Carol, 516-938-3846x331 by Sept. 17th for more information.

CAREGIVERS SUPPORT GROUP

Caregivers Support Group at Holy Family Parish

Are you responsible for an elderly or frail parent, spouse, child or sibling? Are you caring for someone who is ill or homebound? A Caregivers Support Group gathers on the **fourth Tuesdays each month from 1:00-2:15pm at the Holy Family Parish (O'Dea Center), 17 Fordham Ave., Hicksville.** Our next meeting is scheduled for **Tuesday, Sept. 25 at 1:00PM.** A burden shared is often made lighter by the support of others. Call Sister Carol if you have any questions 938-3846 x 331.

CENTER OF MERCY

20 E. Cherry Street, Hicksville, NY
516 933 1670

**FALL REGISTRATION
ESL – English Classes**

Wednesday **September 5**
10:30 A.M. - 12:30 P.M.
5:30 P.M. - 7:00 P.M.
Friday **September 7**
10:30 A.M. - 12:30 P.M.
Wednesday **September 12**
11:30 A.M. - 3:30 P.M.

Registration Fee \$10.
ESL classes require a book
to be purchased for an additional \$15. Classes are
for 1 hour 30 minutes,
one day a week from September to June.
All students must be registered before attending
class.

New students can register for
Level 1 classes to be held on
Wednesdays at 10:30 A.M.

5:00 P.M.

Fridays at 10:00 A.M.

Level 2 classes to be held on
Wednesdays at 6:30 P.M.

Fridays at 10:00 A.M.

Levels 3, 4, 5 assigned at registration.

CENTRO DE LA MISERICORDIA

20 E. Cherry Street, Hicksville, NY
516 933 1670

**REGISTRO DE CAIDAS
ESL – clases de ingles**

Miércoles 5 de septiembre

10:30 A.M. – 12:30 P.M.

5:30 P.M. – 7:00 P.M.

Viernes 7 de septiembre

10:30 A.M. - 12:30 P.M.

Miércoles 12 de septiembre

11:30 A.M. – 3:30 P.M.

Cuota de inscripción \$10.
ESL clases requieren un libro
ser comprador por un adicional de \$15.
Los clases son para 1 hora 30 minutos,
un día a la semana desde septiembre a junio.
Todos los estudiantes deben estar registrados
antes de asistir a clase.

Los nuevos estudiantes pueden
registrarse para Clases de **nivel 1**
que se celebrara el

Miércoles a las 10:30 A.M., 5:00 P.M.

Viernes a las 10:00 A.M.

Clases de **nivel 2** que se celebrara el
Miércoles a las 6:30 P.M.

Viernes a las 10:00 A.M.

Niveles 3, 4, 5 asignado en el registro.



Stewardship Thought for the Week

In today's reading, Joshua challenges the people to decide whom they will serve. Recalling God's faithfulness to them and to their ancestors, the people declare, "We also will serve the Lord, for He is our God." We, too, must be mindful of God's gifts to us and renew our commitment to serve Him with grateful hearts.

Living Stewardship

We are grateful this week for all STEWARDS in our parish who choose God and service to our neighbor over every other responsibility, want or ambition as an act of good STEWARDSHIP.

OUR LADY OF MERCY
WE GO 2-GETHER®
ADULT/CHILD PLAYGROUPS
AGES 6 months—3 years

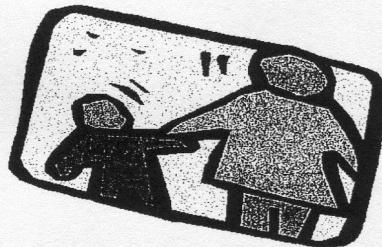
FALL SESSION
September—February
2019

Registration in convent basement
meeting room

September 5, 11, 13, and 19
10 a.m.—12 Noon

Classes begin week of
September 24

Call **MS. LISA** at
(516) 455-1819

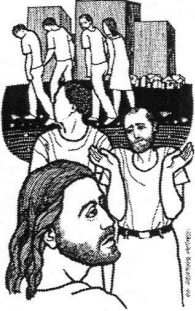


**SERVING THE NEXT
GENERATION OF FAMILIES!!!!**

*Play 2-gether,
pray together!!!!*

Domingo XXI Ordinario

COMUNIDAD HISPANA



Dios de la Alianza, tu Libertador y Protector, proclama Josué, era y sigue siendo, tu Dios fiel.

No todos los puntos de inflexión de la vida llevan a algo mejor. A veces nos enfrentamos a un momento de crisis: una muerte, el colapso del proyecto de nuestra vida, una ruptura en una relación, interrupciones familiares, etc.

En estos momentos es como si Joshua estuviera frente a nosotros diciendo lo que les dijo a los israelitas en un momento crucial en su historia - Recuerde la fidelidad de Dios en sus momentos difíciles del pasado; cuando tu fuerza no fue suficiente para verte pasar. Recuerde cómo Dios estuvo con usted en cada paso de ese viaje difícil. Aprovechando ese recuerdo, ¿puedes confiar una vez más en "el Dios de nuestros antepasados" para sostener e iluminarte cada nuevo paso que debes dar? El

Dios de la Alianza, tu Libertador y Protector, proclama Josué, era y sigue siendo, tu Dios fiel.

Basándonos en nuestra experiencia de Dios, hacemos todo lo posible para profesar, como lo hizo Josué: "En cuanto a mí y a mi casa, serviremos al Señor". Los padres, como Josué, están llamados a ser los líderes proféticos de su "hogar"; llamado para guiar a sus familias en el compromiso con los caminos de Dios. Eso parece más difícil en estos días, ya que pocos de nuestros hijos profesan la fe que nosotros, que nos reunimos en la adoración, profesamos hoy. ¿Deberíamos invitar a Joshua a unirse a nosotros en oración por los padres, enseñar en clases de religión y también en nuestras clases en la escuela? Dios es leal a nosotros, Josué asegura, y oramos hoy para ser fieles al Dios que Josué y Jesús nos revelan.

Hoy estamos en un punto de inflexión en el ministerio de Jesús. Al terminar su discurso, les pide a sus discípulos que tomen una decisión: ¿aceptarán el pan que les está ofreciendo, su enseñanza y su propio ser? Han comido el pan que les dio de comer y, así como Josué pidió la fe de las tribus reunidas en Siquem, Jesús les pide a sus discípulos que profesen fe en él. ¿Aceptarán lo que les ha enseñado y lo aceptarán, el pan de vida? Jesús es franco con sus discípulos. Está invitando a una fe que los alentará a acercarse a él, la fe no en las maravillas que realiza, sino en sí mismo, la vida que ha demostrado en los signos que ha realizado. ¿Qué fue lo que alejó a muchos de sus seguidores? ¿Fue el duro decir que deben comer su carne y beber su sangre? O, ¿fue lo que dijo sobre participar en la muerte que estaba a punto de sufrir? O les resultaba difícil comprender y aceptar.

Jesús les recordó a ellos y a nosotros qué es lo que hace posible nuestra fe, quién es la Fuente que nos permite seguirlo. "Nadie puede venir a mí a menos que sea otorgado por mi Padre". La fe de Pedro flaqueará; como el nuestro cuando se prueba. Pero después de escuchar las desafiantes palabras de Jesús, Pedro no se aleja. Es posible que no entienda las consecuencias de decir "Sí" a Jesús, pero él cree en el que ha llegado a amar y continuará siguiéndolo.

Hoy, en nuestra celebración eucarística, Jesús nuevamente está enseñando y animándonos a aceptarlo y seguirlo. Entonces, él nos da el regalo de comida y bebida real: su ser. Las palabras de Josué se hacen eco en la discusión entre Jesús y sus discípulos: "Decidid hoy, ¿a quién seguiréis?". Cuando comemos y bebemos la comida que se nos ofrece en esta Eucaristía, ¿nos damos cuenta de que la elección que Jesús dio a sus discípulos también se pone delante de nosotros? Pero el hecho de que nos ofrezcamos a comer y beber es un signo de la vida del Espíritu en nosotros y ese Espíritu nos capacitará para profesar lo que Pedro dijo: "¿A quién iremos?" Tú tienes las palabras de la vida eterna. Hemos venido. para creer que eres el Santo de Dios".

MISA DOMINGOS
7:00pm. Invita un amigo,
un familiar, un vecino.
Dios te
recompensará!

HORARIO DE
BAUTIZOS PARA
SEPTIEMBRE
PROXIMA FECHA
Las charlas de bautizo
serán:
Sept 14 & 21 las 7:00PM
Bautismos:
Sept 29 y Agosto 25 a la
1:30PM

MUCHAS GRACIAS catequistas y líderes de los grupos y movimientos por su gran servicio a Dios y a la comunidad.

INFORMACION: ROSA -JOSÉ ROMERO. 516-749-4693 / 516-749-5135.

SERVIMOS A DIOS

PASTOR: Rev. James T. Stachacz
PASTOR ASOCIADO: Rev. Andrés Fernández
DIACONADO: Mario y Dora Gómez José y Judith Contreras.

Misa Del Corazón de Jesus

A donde he de llamar sino a la puerta de ese Corazón Sagrado, a través del cual Dios viene a nosotros, y por mi

**Viernes Septiembre 7 a las 6:30PM, comenzaremos con el Santo Rosario y cerrando con la Santa Misa
En la Iglesia
Invita a un amigo@**



LA COMUNIDAD DE ORACIO SAN IGNACIO DE LOYOLA

Te invita a Orar juntos como hermanos a DIOS PADRE **TODOS LOS VIERNES.** Empezando **6:30PM.** Con el Santo Rosario, compartiremos el Evangelio para conocer, Amar más a Dios y creer en su Palabra.

Lugar: En el sótano de la Escuela Nueva. **Cada Viernes Dios tiene una bendición especial para tí!!
Te esperamos!!**

SCJ

**Come join us every Friday at 7:00PM
In the Old School Room
Upstairs in the Art Room!!!**



Consejos para la primera semana de clases

- Ten en cuenta que no estarás solo, ya que todos se sentirán igual que tú.
- Viste algo cómodo el primer día de clases y ten en cuenta el clima.
- Vístete de manera apropiada. Viste algo cómodo, pero intenta lucir bien, al menos en la primera semana aproximadamente.
- No tienes que encontrar una pareja en la primera semana.
- Los profesores no serán tan estrictos en la primera semana de clases; sin embargo, no te acostumbres a ello. ¡Las cosas no siempre serán fáciles!
- Entre los temas que puedes emplear para iniciar una conversación se encuentran los siguientes:
 - “¿Qué tal estuvo tu verano?”
 - “¡Me gusta tu cabello (o atuendo)!”
 - “¿Viste el programa de televisión que se llama...?”
- Si al final de la primera semana, uno de tus profesores no te agrada en lo absoluto, acude a un orientador académico para cambiar tu horario. También puedes considerarlo como una oportunidad para aprender a llevarte bien con las personas que forman parte de tu vida; después de todo, tendrías que renunciar a un trabajo para cambiar de jefe o compañeros de trabajo.
- Si te pierdes, ¡no entres en pánico! Pídele ayuda a un profesor o a cualquier otra persona.
- Sé amable y no seas un abusivo. Podrías herir los sentimientos de las personas y hacer que piensen que eres una mala persona. Si muchas personas lo piensan, es probable que te excluyan o que no quieran entablar una amistad contigo.
- Intenta no hacer que los profesores se sientan más tensos; ellos están igual de estresados que tú.

PRAY FOR OUR MILITARY

Anyone with a family member serving in the military, please forward their name and rank to our bulletin editor at bulletin1859@aol.com or bring the name to our Rectory Front Office.

We pray to give all of our military personnel the courage and strength to do the duty that is required of them. May they always remember our appreciation for the sacrifice they are making for us. We are thankful for the men and women who are willing to risk their lives to protect our freedom. I ask You to go with each of them and protect them wherever they go. Amen.

- Sgt First Class. Matthew Loheide
- MSgt. Kevin J. Hennelly
- LTCDR. Jonathan W. Lang
- LTCDR.. Jeanine A. Lang
- SPC Justin T. Sikorski
- Staff Sgt. Mathew Burrafato
- Col. Paul J. Laughlin
- Major Patrick O. Kelly, USMC
- 2nd Lt. Thomas P. McLoughlin, USMC
- Atan Lisa Olynk, USN
- M Sgt. Michael Marascia
- Sgt. Stephen L. Emlaw
- P.O.Third Class E-4 Kyle A. Kamermayer, Navy
- Major Edward A. McGoldrick, US Army
- Steven Orbon, 1st Lt., U.S. Army
- Lt. David Jacobs
- Pvt. Thomas Wright
- Airman Peter F. Clark, USAF
- Capt. Joseph Whittaker, USMC
- LCPL Michael J. Mc Ilwrath, USMC
- 1st Lt. James Michael Vaz, U.S. Army
- Louis Bombardiere, USMC
- Gunnery Sgt. Brian Moran, USMC
- Cpt. Richard Macchio
- Pvt. Joseph Gergely, U.S.M.C.
- LTJG Alie Disher, U.S.N.
- LTJG John Patrick Orr, USN, C.E.C.
- PVC Andrew Hughes
- Airman Denis C. Clark, USAF
- Sgt. Lotachukwu Okoye
- PFC Jim Arbelaez, US Marine
- Sgt. Dustin Lusby
- LTJG Christopher Medford, US Navy
- Airman First Class Gianinna Roldan (USAF)
- PVT Lorenzo LaPlaca, US Army
- Lance Corporal William J. White, USMC
- Pvt. Daniel Sullivan, US Army
- PO3 Hunter Morales, US Navy
- HA Morrigan Hayes, US Navy

St. Ignatius Loyola
e-mail parishfacilities@stignatius.us

Sunday, August 26, 2018
No Activities

Monday, August 27, 2018
No Activities

Tuesday, August 28, 2018
No Activities

Wednesday, August 29, 2018
No Activities

Thursday, August 30, 2018
No Activities

Friday, August 31, 2018
No Activities



*Adam blamed Eve
Eve blamed the snake
And the snake didn't have
a leg to stand on.*